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THE FEAST

OF

1905



THE FEAST OF 1905.

SEVENTEEN SERMONS AND ADDRESSES

BY

REV. R. C. HORNER.

ADDRESSES AND EXPERIENCES OF
OTHERS.

*Being the Sixth Annual Feast of Pentecost of
the Holiness Movement Church.*

OTTAWA :
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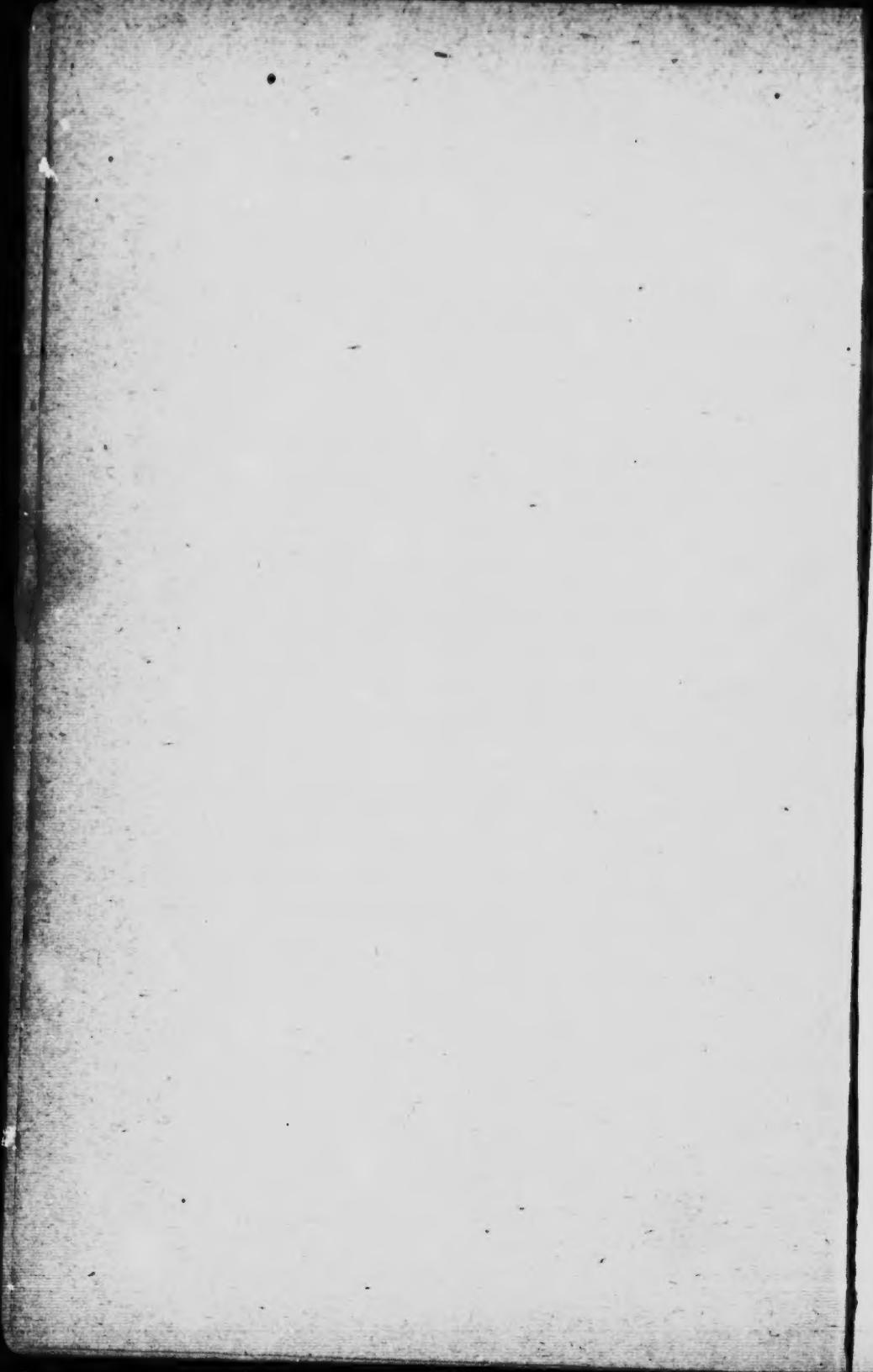
PREFACE.

The Feast of 1905, which commenced on the 17th and closed on the 26th of May, exceeded all the preceding ones in unity, depth and power.

This is the Sixth Annual Ministerial Feast of Pentecost in the Ottawa Conference of The Holiness Movement Church. There were only a few of the Ministers and Evangelists, who were not present. Some were hindered by sickness.

All present heartily united in worship at the feet of Jesus, and waited for the enduement of power. A number of times there was a sound from heaven as of a rushing mighty wind, and it seemed almost incredible that any person should not hear it.

THE PUBLISHER.



INTRODUCTION.

The sermons and addresses, etc., contained in this 1905 Vol. of "The Feast" are in comparison but as the soft streams to the mighty Niagara.

The very air pregnant with God's presence, the waves of glory rolling, the sound from heaven rushing in torrents of fire and power, by the Holy Ghost from God the Father through God the Son, on old and young, male and female, in answer to the heaven-directed aspirations of all : the zealous, fiery, powerful orations of Mr. Horner on this vital theme as those alone know who have heard him. *Micro* this came the contents of this little book.

This 6th Feast was not just like any of the others. It exceeded any of the past.

Every preacher's heart overflowed in gratitude to God for the beautiful camp-ground so near to the C. P. R. Station, the thriving village of Chesterville, and hemmed on one side by the Nation River along whose banks many might be seen during the feast, with up-turned faces gaining new heights, and getting the earnest at least of what they expected after the bell rang. Many were heard to exclaim "it is the best camp-ground we have seen." The children's children

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of the Chesterville district *will* bless their fathers though dead for making this purchase for the glory of Jesus.

One marked feature of this feast was, that there were Rubens, who became giants for the cause of God. Their serious, yet seraphic look, the few words, the dwelling in the immediate presence of God, and the fervent spirit that burned in them to get away to give vent to the pent-up fire that flamed in their natures, told us that the work of God had made strides forward that it had not done for years. We believe the adage "like priest like people."

Their is always a mighty current of God's power at these feasts, but there were "groaners to God for power," that this did not suffice, who went below all the general, until real Pentecostal Fire sat upon them and they opened their mouths and did prophesy.

We saw with our eyes, and felt in our hearts, that God was restoring the former times and this was only the beginning of days. The smell of revival is in the air. The laity is laying hold. The Holy Ghost is commencing it in the hearts of priest and people.

We believe that the contents of this little book as it runs its course, and is prayerfully perused by men, women, and children will be a mighty impetus to urge on unprejudiced hearts to importunate prayer and expectancy for revival after the apostolic type.

Praying that all sectarian feelings will be laid aside, and "to your knees O Israel."

I am yours and His,

ASA MCINTOSH.

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OPENING ADDRESS.

CHESTERVILLE, ONT., WEDNESDAY, 10.30 A. M.,
MAY 17TH, 1905.

UNDER the kind providence of God we never met under such favorable circumstances as we have this morning. We were never so well prepared to meet. We were never so hungry for the Feast. We were never so anxious to get here. The prospect before us was never so bright and so heavenly. The fields before us were never so large and so ripe. Our opportunities never were so numerous. There never was a time in our history when we felt the need of the power and unction of God Almighty as we do this morning.

We are here of one accord, of one mind, and of one soul. We are here to get a lift toward heaven. We are here to bring the heavens down. We are here to feel the electric currents of the heavens. We are here to be made partakers of the Divine nature, the unction of the Holy One. We are here to be endued with power from on high. We are here to receive the tongue of fire. The people of the world are looking at us. They have seen us coming from the east, from the west, from the north, and from the

south to this Feast of Pentecost. The people of the world are looking on and they are expecting wonderful things. The people to whom we have been ministering, and those to whom, under the Holy Ghost, we may minister, will be expecting us to leave this place under the flaming fire of God. They know what it means for us to come and remain here. They always catch inspiration from us, on our return from the Feast of Pentecost. There should be an increase of power, and it is righteous for them to expect more of us this time. They will not be disappointed, for God will do exceeding abundantly above all that we ask or think, according to the power that worketh in us. (Applause.)

We are here to receive our equipment to preach, to preach the Gospel of the Son of God, to tell the wonders of redeeming grace, to speak of the loving Christ, to hold him up to a lost and ruined world. The people to whom we minister expect to catch the flaming fire as it will fall from our lips. It will be sent home to their hearts. They expect when we preach to them, after we return from this Feast, that they will be anointed with the Holy Ghost. They should expect it. They should expect, after we return, that the Word of God will not return unto Him void, but that it will accomplish that which He pleases, and prosper in the thing whereto He sent it.

We are not here to make God willing to baptize with fire, but we are here to go down so low that He can pour it on. We are here, not to stand on the highest pinnacle, but to go down to the lowest depths. We are here to say, "Lord, if it means that I must repent and do my first works, I will take pleasure in doing it." "Let me have the unction of the Holy

One at any cost." If God Almighty leads us, and we are willing to be led by Him, we will receive it. If it is necessary, we can get converted in this morning service, we can be entirely sanctified this afternoon, and we can be baptized with fire to-night. We can have the baptism of fire repeated twenty-five times before we leave the ground. (Shouts.)

There is no risk in humbling ourselves. There is no risk in going to the bottom, in having the search-light of heaven turned right on our hearts. There is no risk in getting converted this morning. There is no risk in feeling the warm, fresh, loving grace of God going into our hearts and natures. It is never out of order. Hallelujah to the Lamb! Sometimes it seems to be out of order for the children of God to be getting converted, but it is always in order to feel the saving grace of God.

The man who does not live where he feels every moment the saving grace of God, is not living in a saved state. We retain what we receive by living where God can be giving us more all the time. Praise God for the privilege of receiving something fresh all the time. Hallelujah! (Shouts). Blessed be God for the privilege of getting down at the feet of Jesus, and getting down with all the heart, with all the head, with all our theology. We should go to His feet as if we did not know anything, "Knowing nothing among men save Jesus Christ and Him crucified."

There is only one way for us to get blest. We are to get down at the feet of Jesus, and seek Him with all our hearts. We are to have God for a Shepherd, and we are to be His sheep. We have to follow Him, and follow Him wheresoever He leads.

If we allow Him, He will lead us very low. You will never get too low. You never were, you can not now, and you never will.

The great secret in getting blest is to go to Jesus as a poor lost sinner. It may be that you do feel as a lost sinner. If you do not feel like failing at the feet of Jesus and crying for mercy, you are not in a fit state to get blest this morning. You will not receive anything. We do not receive anything from God on account of our goodness, but on account of our need. God will bless us for the sake of the Christ of Calvary.

Blessed be God, there is plenty. The heavens are full, and God can pour out the blessing without measure. He can give it to us fresh, and He will do it. (Shouts). I believe it! Oh, bless Him! Some of you say, "I had it once, but I lost it." Well, Mr. Fletcher, the seraphic Fletcher, lost the experience of entire sanctification four times, just on the point of not confessing it. He found it again and became the seraphic Fletcher. He did not give up when he lost it once, or when he lost it twice, or when he lost it the third time, and he did not become discouraged when he lost it the fourth time. He continued to look to Jesus as the sanctifier. He became established and was a holy man. We have his record. His flaming experience will burn through the ages as that of a holy, godly man. Blessed be the Lord God Almighty.

I never feel like tramping on a man no matter how often he may lose it. I always feel like running to get my arms around him to help him. I say you can have it again, my brother. Though you have lost it forty times ten you can have it again. God

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Almighty will give it to you. You can always depend upon God. He will clothe you with your house from heaven. He will establish you. He will do what you ask Him to do. He will make you a flame for Himself. I believe it! Hallelujah! He is the wonderful Christ of Calvary. He is the only one. Blessed be the Lord God Almighty! Amen and amen.

PRAYING AND PREACHING.

WEDNESDAY, MAY 17TH, 2.30 P. M.

Acts 6:4.—“But we will give ourselves continually to prayer and to the ministry of the Word.”

PRAYING and preaching. This is summed up by the apostles under Divine inspiration as the work of a Christian minister, to pray and preach. When he would not be engaged in praying he should be preaching ; when he would get through preaching he should be praying. It would hinder and cut off everything else. I believe, feel and know, that this is the work, and the life-work of men and women who are called to be the ministers of Jesus Christ.

If a man prays all the time that he is not preaching, he is prepared to preach when he receives an opportunity. He will have inspiration. He will be blest. He will be on fire. If he does not so engage in praying, it does not matter how much power he may receive ; he can talk it all away. The Christian life itself is a life of prayer. The Apostles refused to engage in other things.

There are times when it would seem to be almost in order to build Churches and to engage in other

work, but after all it is only a loss of time. If a man would not do it he would not be obliged to engage in it. If he was on fire for God and souls he could have a revival and the people would build the Churches. I believe it. (A voice, "It would go up some way.") Yes, it would go up if a man would do what God Almighty wants him to do.

It means more than most people think to pray all the time. Those who pray all the time hate to have people talk to them. There are times when they are obliged to engage in business, but they do not enjoy it. They love the sweet hour of prayer. Men come to me to do business and inform me of how things are going in other places, and it is necessary for me to hear these things, but I do not like to talk to them. We have to do business under certain circumstances, but we love to get away from secular business.

Preachers in general have very little to do only preach and pray. They are to have the spirit of supplication, and they are to preach the Word in the demonstration of the Spirit. Prayer seems to be the wheel which turns every other wheel. Prayer and the preaching of the Gospel of the Son of God is the work of the Christian ministry.

I believe it is more natural for some people to pray than others. It is more natural for some people to talk than it is for others, but natural praying and natural talkitiveness is not the praying that brings the blessing from God Almighty. Whether it is easy for you to pray or it is difficult, you will never receive anything from God Almighty until you pray in the Spirit. Every man that gets his heart set,

and set toward God Almighty, will find that it is very easy to pray.

This Feast of Pentecost couldn't bless you. If it could, you wouldn't be able to retain it until you would learn to pray. You couldn't keep it. No, brother, you would have no power to keep it. I suppose if forty or fifty would commence and keep praying for one man, they would pray for him until he would soften down and he would conclude that he was saved. In like manner they would pray for him until he would soon conclude that he was holy. In this same way they would pray for him until he would suppose that he was baptized with fire. It might seem as if he had it, but he would not retain it. He would have no way of getting on ; he would still have to learn to pray.

Let me tell you that the road to heaven is a road of prayer, and the life of a Christian is a life of prayer. The Apostles learned it, and because they did they stuc' to it, and they were marvelous men in prayer. They loved to pray and they said, "Lord, teach us to pray." They learned to pray without ceasing. They desired to learn the art of praying. Our prayers are to reach God, and in such a way that He can send the answer. We have to travel the road. A man may travel a road and yet know very little about it. He may know nothing about the dangers along the way. He may not be acquainted with them, but other men may know all about it. A man might know all the dangers and he might travel over it with his eyes shut, having gone over it so often. He could tell the dangerous places, having been over the road again and again.

He could describe every inch of the way, but we need to know for ourselves.

A man that does not travel a road often forgets the way. He is not familiar with the dangerous places. Let me tell you that you are obliged to know the road to heaven. There is a kind of a proud spirit that men may imbibe when they do not pray. Prayer is just like everything else in the Christian life. The more men pray the more they want to pray. The less they pray the less they want to pray. This is the experience of every man or woman on this camp-ground to-day. The time in your experience that you prayed most was the time that you loved most to pray. It was a pleasure for you to get off alone with God. It was a pleasure to have any person come near you, or interfere with you in your devotion.

At that time you hated visiting on the camp-ground, and you loathed it so that you wanted to get to the farthest end of the camp-ground and get under a tree to pray for yourself. You did not desire to talk, you had such a passion for prayer. If there is a man or woman in this place who cannot cease talking, they should be tied to a tree until they would learn to cease talking. There should be an inscription over them, "Lord, teach us to pray." When we get down to wrestling with God the very heavens will come down. The heavens and the earth will kiss each other. The power of God will be made manifest. There will be a sound as of a rushing mighty wind, and it will fill all the place.

The Bible record is, "These all continued with one accord in prayer and supplication." Praying and wrestling with God. It is a beautiful experience.

It is the only way we have to get opened up to God Almighty, our hearts, our heads, our natures, our capacities, our faculties and all our powers. It is prayer. It is God's way. It is God's great plan by which we get our souls opened up to Him so that He can impart Himself unto us and fill us with "the fulness of Himself.

A man is a failure, and he cannot be anything else but a failure, until he gives himself to prayer. Do you know that you may be eloquent—and many of you are eloquent, and I often covet your eloquence for flaming revivals—but where there is no prayer eloquence is null and void. You men and women would storm the country if you would quit talking and pray—unless you were by the side of some person exhorting and preaching to him and bringing him to Jesus.

This is a wonderful work, prayer and the ministry of the Word. Let me tell you it is more than eloquence. If a man had a fairly good memory he could commit some person's sermon to memory in fifteen or twenty minutes ; he could get up and preach that man's sermon over again ; he could give his thoughts, his outline and his sermon in full. A man who can remember what he learns in the course of study could call up what he had read, and if he had eloquence he could get up and preach a sermon. Many would call it a wonderful sermon and think they had a great preacher ; but do you know what I would call it ? I would call it a harangue. (Laughter.) We are useless until we give ourselves to prayer ; we are to pray such prayers as will reach the heart of God and He will send the answer and our sermons will reach the hearts of the people. It is prayer, my brother.

When you spend a night and the bed is too small to hold you, and your heart is burning while you are praying for the people all around you, I tell you you can preach the next day all right. Glory! Hallelujah! (Shouts.) You will have something to give to the people. God will give you a message, and when God gives the sermon there will be a move. Let me tell you, brother, that we have to pray; sister, we have to pray. If there was more praying, preaching would be easier work. You would find it very different; you would catch the spirit. A man that prays is carried by the Spirit; he has command of the heavens and God will give the message. Sometimes it is very short. There are times when it may seem to be a very poor sermon. There may seem to be very little in it, but souls will be won for God Almighty. There is no use looking for the old Pentecost, or anything else, until we give ourselves to "prayer and to the ministry of the Word."

No person can succeed in the Christian ministry until he is consecrated to God Almighty to pray and preach, and will not do anything else only these two things. I don't think that they can succeed until they will do it. The burden of their heart must be, "I have to pray and I have to preach; I have to tell the story, that awful story." There is no man fit to tell the story only the man that prays all the time—that wonderful story.

There is an awful responsibility resting on men who are standing between God Almighty and souls who have either to go to heaven or hell forever and ever. The next sermon you preach may be the last sermon you will ever hear. The effect of that sermon will depend on how you pray. No man can

keep blest who does not pray. He might get blest once in a while and feel pretty good and when he would get up to preach he might skip, and jump, and shout, and soar away up, but that will be all there is to it ; souls will not be saved ; it was not inspired of God Almighty. He may have a good time, but it is not preaching the Gospel in the demonstration of the Spirit and of power.

It is a tremendous thing to preach the Gospel. It means much to be in the place where God would have you to be all the time. If you are there you are all right. If you are as diligent in praying to retain the grace of God as you were to find it you will be all right. If a man will pray as earnestly after he is regenerated as he did before, he will be all right ; he will never lose it, never lose it. If you are praying now, and just as much in earnest and just as much in the spirit of prayer as when you got entire holiness, you will not have any trouble getting the baptism of the Holy Ghost and fire. Some of you say, "I know the way it comes ; it comes streaming down from heaven. God turns on the current. I feel it coming. A man that prays all the time is never at any loss to get all we preach. He says, "I know the way it will come ; it will come by prayer."

It is all as clear to him as the noonday sun. He can get anything he needs. It was just as clear to me how to get holiness as the noonday sun two months after I was converted ; I knew how to get it. It means praying, brother ; it means praying, sister ; we have to pray and besiege the throne so that our faith takes hold and claims the promise and commands the heavens. If we will get to prayer it will not take all this Feast of Pentecost to get you bap-

tized with fire and power. The whole Feast could not keep the power off ; "we will give ourselves to prayer."

Men and women who pray will have revivals whether they can preach at all or not. The cry of their heart is, "Lord, if you do not let me preach any I will have a revival anyway. I will pray it down on the people. Men and women who have learned the art of praying, that are filled with the spirit of prayer, will never rest until they see a revival of religion sweeping over the place. They will never give God rest day nor night. They cry, "Lord, I want a revival ; Lord, I want a revival here ; Lord, I want a revival now," and they will not take "no" for an answer. Let me tell you they will have it. (Applause.) If everybody helps them they will have it and if everybody is against them they will have it. We have to learn to pray ; we must have the spirit of grace and supplication ; we must have it like a little child, the simplicity that goes to God for what we need.

He said He would do it. He said He would give us the heathen for our inheritance. I think there are many promises that we are not believing. We must give ourselves to prayer ; we have to set ourselves toward God ; we have to live right in the spirit of it and pray all the time, day and night. The Apostles prayed all the time and some of them were put in jail. Our boys had to be bailed out, but the Apostles prayed themselves out ; our boys were not good enough to pray themselves out—(laughter)—and those who were outside were not good enough to pray them out either, but we are pleased they were good enough to get in. (Applause). We will

have to pray more than we have done. Do you believe it? (Audience, "We do!") "We will give ourselves continually to prayer and to the ministry of the Word."

If it means that you do not get a wink of sleep for the whole ten days, if you get the spirit of prayer and supplication it will be all right. If you are not able to eat any for the next ten days; if a solid morsel of food does not enter your mouth, I will say "amen," if the fire falls: so that we get the spirit of prayer it matters not. Oh, how much it means to have it! "Elijah was a man subject to like passions as we, but he prayed and it did not rain for the space of three years and six months. He prayed again and the rain came in torrents." He was obliged to run to get out of the way of it. Glory to Jesus! I think we forget these things. I am sure that men forget. I am sure that most of you have forgotten the art since you came here, if you had it before. I am certain that we have not prayed enough. It is certain that we have not prayed too much. If you could not preach any you could pray conviction on the people. You would not be looking for an easy circuit. If you would find an easy one you would be a burden on the hands of the people. If you knew how to pray it might spoil you.

We are shut away from all the world. There is no responsibility on us at present only to get down before God and pour out our hearts for fire and power. If we cannot do this, how are we to help others? If we cannot get blest ourselves, how can we get others blest? If we cannot pray for ourselves, how can we pray for others? Is that not right? Is that not it? (Audience, "Yes!") We will give ourselves to prayer. The Lord God help us. (Amens.) We will have to

get at it. We will have to set our hearts to pray until it comes. We must pray until God pours it out. We must pray until it falls on us.

When the rubbish is all cleared away there will be nothing to stop it. (A voice, "That is so.") We will pray. Yes, we will pray until there will be nothing only the open sky, until the heavens bow to the very earth. We will pray until it falls. Glory ! Hallelujah ! (Uproars.)

How many of us are willing to give ourselves over to God to be a praying machine ? How many of us will do it now ? How many of us are giving ourselves to prayer now and to the ministry of the Word. Amen and amen.

THE PROMISE OF THE FATHER.

WEDNESDAY, MAY 17TH, 6 P. M.

Luke 24:49.—“Behold I send the promise of My Father upon you.”

HE had said, “And if I depart I will send Him unto you.” He had promised to send the Holy Ghost. It was also promised that when the Holy Ghost would come He would give a gift. The Holy Ghost was already in the world. He had been in it. He had been in it from the beginning. So had Jesus been in the world from the beginning. He was the maker of all things. We read in the Gospel of John, “In the beginning was the Word, and the Word was with God, and the Word was God. All things were made by Him and without Him was not anything made that was made. In Him was light and the light was the life of men.” We read also, that “The Word was made flesh and dwelt among us and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

The Bible declares that this is what Jesus was, that this is what He did. He was always in the world and He was from everlasting. He is God in-

carnate. He was born of a woman. There is a mystery in this incarnation. He made atonement for a lost and sinful world. He procured redemption while manifest in the flesh. He went away, but promised that He would send the Comforter. This Comforter was to give us the great and wonderful gift of fire and power. The Holy Ghost was to be sent by Jesus, God Almighty the Father, God Almighty the Son and God Almighty the Holy Ghost, three persons in one. One eternal Godhead carrying on this great work of making a world, of saving a world, sanctifying a world, and baptizing His people with fire. When we exalt God as the Eternal Father we exalt Jesus as the Eternal Son and we exalt the Holy Ghost as the Eternal Comforter. While the Father sent the Son, the Son did not think it committing robbery to be equal with God. While the Son sent the Holy Ghost, the Holy Ghost was equal to the Son.

God Almighty has made it known to us that we have an Almighty Father, and an Almighty Saviour and an Almighty Comforter; God Almighty from everlasting to everlasting, and as such we adore the three persons in the eternal Godhead. It is blessed to know that we have an eternal Father, an eternal Saviour and an eternal Comforter, the eternal God from everlasting to everlasting, and while we honor and exalt one we cannot make less of the other. When we exalt one we exalt the three. If you do not exalt the three, you do not exalt any. If we do not honor the Son we cannot honor the Father. If we do not honor the Holy Ghost we cannot honor the Son. If we honor one we have to honor the three. Blessed be God for the three Persons in

the one Godhead, and blessed be God for the three blessings. (Shouts.)

The three Persons in the Godhead and the three experiences that we feel. Praise the Lord ! Praise Him for the Holy Ghost, who comes from the eternal Three in One. Glory ! glory ! hallelujah ! He said that He would send the promise of the Father upon us. He said He would do it. I always believed it just in that way. God says, "I will send Him ; I will send the promise of My Father upon you." There is nothing like the Word of God. It abideth forever. You might be blest because some other person is being blest, but it will not stay with you. If that person should go away from you, you would not be blest any more. But when your faith takes hold of the promise and the blessing comes streaming down from heaven, you will be able to shout, "I have struck the channel ; the fire is falling ; the promise is being fulfilled ; I am in touch ; the batteries are being let loose on me ; the power from heaven is falling on me." (Uproars.) The fire and the glory comes ! Hallelujah ! (Tremendous shouts.)

Let me tell you that I like it. The Father, the Son and the Holy Ghost are pouring the flaming fire on me—three Persons in the Godhead. Oh, bless Him ! Three in one, God the Father, God the Son, and God the Holy Ghost. They have all come to stay with us. Jesus said that, "He and the Father would come and make their abode with us." He said also that "He would send the Holy Ghost." He was to remain ; He was to fall on us ; He will remain and He is falling. Hallelujah to the Lord God Almighty ! He comes as a rushing mighty wind. He will come from heaven ; the lightening will flash

and the thunder will roar, and the whole place will be filled with Holy Ghost fire and power. He will come into our natures ; He will come into our heads ; He will get into the marrow of our bones ; He will set us all on fire ; we will be in a flame from on high. God the Father, God the Son and God the Holy Ghost said they would do it. Blessed be God ! Hallelujah to Jesus !

The devil will always try to make people believe it is not for them, but for some other person. Some other person may be blest, but we are not to be blest ; some other person may get to heaven, but we are not to get to heaven. Hallelujah to God ! Glory to Jesus for the naked, bare truth, "Behold I send the promise of My Father upon you." It means you. It means you every time. Every promise of God is for me. I take them to myself. I believe them all. I am simple enough to do it, and because I do the fire falls and I get it. (Shouts.) Men who are baptized with fire think that any circuit is good enough. Anywhere on this side of hell will do them. Hallelujah to the Lord God Almighty ! When God says, "Behold I send the promise of My Father upon you," it should satisfy you. I know it does me. You must be very thick-headed if you allow it to pass on to some other person. Do you not see it ? I never passed it on to any other person. I claim every promise mine, and when we get after it with all our hearts, when we decide to have it, when we want it now, the blessing will come. (Tremendous shouts.)

I love the reading of the Word, "Behold I send the promise of My Father upon you." He sends it down and He sends it now. (Uproarious shouts.)

Allow me to tell you again that I like it ; I love it. Glory ! Hallelujah ! You will feel God Almighty the Father, God Almighty the Son and God Almighty the Holy Ghost. They are all engaged in baptizing us with fire. They have all been in this world, and They are in it now. It is coming ! and it is going to fall on every one of us. It is going to be poured out, and I am certain it will fall on me. Hallelujah to God ! I haven't any disposition to let the fire go by. I never saw a promise for any apostle, for any martyr, for any reformer, or any other man but myself. I never saw one for any man but R. C. Horner, and I never will. Glory ! Hallelujah ! (Uproars.)

I have free access to all salvation, to all holiness, to all fire, to all power, to all the heavens, to all the batteries and to every current. Blessed be God ! Hallelujah to the Lamb ! He is doing it ; He is coming ; He is coming to all who will receive Him. (Applause.) He will send the promise upon you. He calls you out just the same as I say, "T. D. Edwards, it is for you ; you are the man. It is for you just the same as if there wasn't any other T. D. Edwards in the world." Blessed be God ! He is coming ! Don't you believe that He is coming upon you ? Amen and amen !

WAITING BEFORE GOD.

THURSDAY, MAY 18TH, 2.00 P. M.

Luke 24 : 49.—But tarry ye in the city of Jerusalem until ye be endued with power from on high."

THEY were told to stay there. If they had not remained, I believe they would have needed restoration. Don't you? (Audience, "Yes.") Suppose they had disobeyed the command and said, "We will not stay; we will go home; we will not tarry here until we are endued with power from on high; we hope to receive this enduement some time, but we will try and preach the best way we can without it. We will not stay here until we get it. Do you think they would have been justified?

It would have been disobedience to God's command for them to go away. The transgression of God's law is sin. Do you know that sin is the transgression of God's law and the man that sins is condemned already? When God tells one of His children to tarry until he is baptized with fire and he does not tarry, is he justified? I cannot believe that he is. I believe that man condemns himself in the act of disobedience, and God will hold him con-

demned until he repents. It is a sin for a man to do the thing that is entirely opposite to God's Word. God is no respector of persons; He will do what He has promised for all who will comply with the Gospel conditions. The conditions are simple; the same to every one. I don't know of there being any difference. It was the same for Peter, and John, and James, and Paul, and all the rest of the apostles and disciples. The Word of God is very clear to those who have commenced to obey. Those who tarry as the apostles and martyrs did will be baptized with fire as they were.

Our eternal salvation depends on us doing what God would have us do, and doing it all the time, every day, every hour and every minute. We are to do it here, and we have to do it everywhere. When God Almighty gives us the privilege of coming to this Feast He gives us the privilege of obeying this injunction. I came full of obedience, for I am an minister of Jesus Christ. (Shouts.) I came to obey. I came to tarry. I came to honor God Almighty, and I declare, "Lord, I am here to obey Thee, and Jesus I will tarry, and I will tarry until I am endued with power from on high."

This is how men feel, believe, and obey, who are going to be baptized. I believe more than that. I believe the man that will not go in and get holiness the first time that he hears about it after he is converted loses his justification. I am sure he would. I have a good reason to believe it. Here and now is the easiest time to receive. Take notice, that the first time you get a sinner on his knees if he gets up without being saved, it is much harder for him to seek God the next time.

I am thoroughly convinced that we lose much when we allow a man to get off his knees once without being saved. The next time he goes to a penitent form he must go over the same ground again in order to get salvation. It is much more difficult for him. He is not so tender as he was the first time; he doesn't feel so much like seeking God as he did the first time. I believe that this is the Bible order. This is the way God has been doing His work. This is the way Jesus did it when He was here on earth. He saved them when they came the first time. He sanctified them wholly when they came; He baptized them with fire when they came the first time. I believe it. I am sure of it. Men who go to God for something and get off their knees before they get it, make a tremendous mistake. Brother, get it the first time. You will have to say, "I will die here or I will get it." It is certain that you are no good if you do not. (Laughter.)

When you get under conviction for something you are defeated until you get it. It does not matter who you are, you are beat until you get it. (A voice, "That is true.") This is why so many need to be converted over again. They have suffered defeat. There is no place where so many get defeated as at the penitent form. If there is one thing in the world that contributes more to my success than anything else, it is receiving the first time I go for a thing.

I found holiness the first time I heard about it, and I was baptized with fire before I heard about the thing. If you don't get what you go for you are defeated. You will have to fight a great battle in order to get the victory. It will be necessary for you to get down and say, "Here is to the fight." I

believe that men, Christian men and women, lose more there than anywhere else. They lose by going to God for a thing and coming away without it. Why did the man get out of bed and give him bread? Because of his importunity. He couldn't go away without it, and Jesus said, "When the Son of Man shall come shall He find faith on the earth?" Shall He find a people that can go to God for what they need and will not go away without it, a people who will never leave until it comes.

If you cannot do this you are defeated and you should not profess to have any religion. What Bro. Watchorn said, then, on that point, would be alright. It is just that way. You may talk as much as you like, but the man or woman that cannot go and get all that they need, need not talk about fire and power, or holiness either. The publican could go up to the temple, smite upon his breast, and cry, "God be merciful to me a sinner," and find mercy. He went home praising and blessing God, but you will go home with your lip hanging.

He gives it the first time. Get it, brother, the first time. You must get down and declare that you must get something, even if it means that you have to get converted all over again. If you cannot get converted in a minute you are in a bad state. It should be easy for you to find salvation. If you are right with God it would not take you a minute to get saved or sanctified, and it should not take you another minute to get baptized with fire. You could jump and shout, and everybody would know that you had it.

Jesus said, "Tarry." Some of you want to know if you have to remain here and never go away at all.

Yes, they did not leave the upper room. They all remained there until He came. When the Holy Ghost took up the dispensation there was not one to wait an hour. How do you like it, brother? How do you like it, sister? Let me tell you, I like it. Glory! Hallelujah to the Lord God Almighty! It will be no disgrace if it takes you two weeks fasting and praying if you only get it. That was the way Bro. Watchorn did, and I am pleased that he did. I suppose it must be difficult work for a preacher that has been going around preaching for years without any religion to get down and get converted, but you will have to do it too. There is the Bible. (Shouts.) Let me tell you I have to hew to the line and let the chips fly where they will. I tell you I have to do it to retain the fire. (A voice, "That is true.")

If a man is not true he can get nothing from God. If you are true you will get the flaming fire. If you are true after you get converted, you will find holiness; you will have no room for inbred sin; you will have God take it out of you. When you are true, you are blest right up to date; you can draw nigh with a true heart, in full assurance of faith; you could not be prevented from receiving it. A man that is true and faithful could not be kept out of the experience of holiness. This is what I believe; this is what I preach; this is what I am sure of. I am sure that a man that is holy could not be prevented from receiving the fire. God Almighty has promised to pour it on him, and He will do it. (Uproars.) What could keep it off him? (A voice, "Nothing.") If the hindrances are all gone, if he is holy throughout spirit, soul and body; if he is being preserved blameless unto the coming of our Lord Jesus Christ,

what would keep it off him, I would like to know? Let me tell you there is nothing that can do it. God would pour it on until it would take the breath out of him. Hallelujah! (Tremendous shouts.) You will feel it coming alright, and you will know it. The fire will come alright, and the power will come alright. Oh, hallelujah! (Uproars.)

Allow me to tell you, brother; let me tell you, sister, there is nothing only sin that is not repented of, sin that you have harbored, sin that has a place in your heart, that can keep the blessing of God Almighty off you. When you hate it as you hate the devil and all hell, how quick God will take it out of you. Bless Him! Get at it brother! get at it, sister! Cry, "Oh, God, pour it on me," and just see how the Lord will do it.

If you do not get it the first time that you go there must be something in the way. If you are ready the fire is sure to come. When you are clean there will be nothing in the way; there will be nothing to keep it off, so tarry until you are endued. Let me tell you, I like to see the fire come. It coines into me, and goes over me, and all through me. It goes into my bones, and into my muscles, and my nerves, and I feel hot and flaming. Oh, hallelujah!

Let me tell you it is easy to preach when the fire is on you. It is easy to tell the story. Hallelujah to the Lord God Almighty! It is easy to work when you are equipped. It is difficult to cut down a tree when you have no ax; it is very hard work. You may attempt to do it with a stick, but every time you strike you hurt yourself and the tree stands just the same. Your stick will bound back every

time and give you a shock, but when you have a good ax the chips will fly and the tree will go. (Applause.)

Yes, Bro. Watchorn, He will give you teeth and make you a sharp threshing instrument. You are not a pet, either, for we are all alike with Him. He will set us all in a flame. He gave it to you this morning and we were all pleased to hear it. I say strong things to you preachers, myself, but I do not say too much. Hallelujah to the Lord God Almighty! I will preach to you the blessed Gospel. The man who is sanctified throughout spirit, soul, and body has the promise of God that He will endue him with power from on high. This is the Holiness Movement doctrine. Hallelujah to God! (Tremendous shouts.)

He will send the fire. He will send the power. It is coming. He can do it and He will do it. (Up-roars) If you have been all dried up, you can get softened again, and you can get it this afternoon. It is no disgrace for you to get it, but it is a standing disgrace to go around without it. It is no disgrace to be what Bro. Watchorn is now, but it is a terrible disgrace to be what he was last summer. He has committed himself to be the truest of the true, straightest of the straight and plainest of the plain. (Laughter.) Get at it, brother; get at it, sister. I tell you, I like it.

I will just say what God Almighty wants me to say. When God puts it on a man he has to say it. I will say what you call the hardest and the meanest things if God Almighty inspires me, and I will not be careful what you think about it. They are the times when I feel best. If you want to get forward,

come and seek it, seek the converting grace of God. If you want to be entirely sanctified, come forward ; if you want to be baptized with fire, come and seek it. Come and get something at the feet of Jesus. Amen and amen.

IN THE UPPER ROOM.

THURSDAY, MAY 18TH, 6 P.M.

Luke 24:49.—But tarry ye in the city of Jerusalem until ye be endued with power from on high."

IT would be a terrible calamity to some people to have to do this. They are not ready to go and remain until they receive what they need. They are not ready to die in the attempt. Is it a calamity to set your heart and mind on getting it at any cost, at any loss, at any price? You must set your heart so on it that you would not care if you had to remain a month, or six months, or six years; if you had to go into a cell, into a dungeon, behind the bars in order to seek and find this experience. Would you do it?

When you decide to seek and find it, you will be ready to go anywhere and remain there until you receive it. "I have set my heart on it; I cannot do anything else until I receive it; I cannot preach without it; I cannot sing without it; I cannot work without it; I can accomplish nothing; I am unfit for anything else until I receive it; this one thing I must have and this only," is the language of those who are going to receive it.

Allow me to tell you, that no man can receive any-

thing from God Almighty until he has so purposed in his heart and commits himself to seek it. A man cannot get converted until he does this. The Bible says, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." When a man cannot eat, or sleep, or work, he can get religion ; he can find the salvation of Jesus. As long as he can eat, and sleep, and work, and do other things, he can't get religion. When conviction seizes a man and holds him, he will cry out,

"Oh, the darkness, how it thickens,
Like the brooding of despair,
And my soul within me sickens,
God in mercy hear my prayer.

Give me but a hope to cherish,
Give me just one ray of light ;
Help me, save me, or I perish,
Take away this awful night."

He has the feeling that he cannot live unless he gets religion ; he cannot bear the load and he cannot stand the pressure ; it means life or death.

Men who are in this state will get it. I just like this plan all the way through. A man cannot get away from it. When a man is tied up, he has no way of seeking. There is only one thing for him to do. He has to cut loose ; he has to be separated from everything else ; he has to do this one thing. When he feels there is just one thing before him, he must have it, this is the way he can get it ; this is the place where everyone must come ; this is the way the children of God get converted. You found it in this way at one time. I suppose the most of you have been converted at one time. You had religion

whether you have it now or not. There was a time when you had religion, and everyone sought and found it in this way. In this way God revealed Himself to you. When men cannot do without it; when it is die or get it; when men cannot stand under the load of sin; when they feel that they must have it, and have it now, God will reveal Himself. Then and then only is it possible for men to find religion. Before men reach this state they never find it. They have to become desperate before they can seek it.

The man who receives power from God Almighty is the one that cannot go away without it. It takes all the fire and power that God can put on a man to fit him to preach the Gospel. Without this equipment they are undertaking what is impossible for them to accomplish. It is not God's way. When God commands a man to go into the upper room and remain there until he receives it, He expects him to do it. Men who will not do this and attempt to preach without it are a failure. They can find the cause of their failure in themselves. Their dissatisfaction with themselves and their own sense of emptiness, is an evidence to them that they are not right. They can see that the Word can not be in power. It must be null and void, and it will not accomplish that which He pleases. They know the truth is not preached in the demonstration of the Spirit and of power. How could it be otherwise when they don't want to be endued with power from on high in order to preach? God will not be glorified in the salvation of the people. How can they accomplish when they are not willing to tarry? for God says, "Tarry

ye in the City of Jerusalem until ye be endued with power from on high."

He has told us to go to a place and remain in that place until we are endued. He is willing to lead us into the place. He took some of His disciples up on the mount and let them see the greatness and the loveliness of His being, so that they wanted to remain there forever. They cried out, "It is good for us to be here," and wanted to build tabernacles for Moses, and Elias and for the Son of God. They had no desire to leave the place.

Let me tell you that when God Almighty lets you feel His power you will be ready for any place and for anything. Any circuit will be good enough for you, any place on this side of hell, if you have the fire and power of God Almighty. You will be sure of the victory. Hallelujah to God in the highest! (Tremendous shouts.) Let me tell you that it is the fire and power that we need. Glory! glory! glory glory!

It has never been a calamity to me to know that we do not have to wait for a thing, but when we need a thing we can go where it is and get it. It has never been a calamity to me to know that I could get more religion. Blessed be God! It is a privilege. Hallelujah! Glory to God! (Uproars.) I never met a man yet that could say that I was all dried up, but if a thousand men would tell me that I could get more religion, I would like it immensely.

Oh, for men and women that will shine through all the ages and glorify God Almighty and see Him do the great and mighty things! I never covet to do any other person's work, but I want to be the

very best God can make out of R. C. H. Hallelujah to God ! (Shouts.) Let me tell you again that I like it. Hallelujah to the Lord God Almighty, who liveth and reigneth and subdueth His enemies under His feet ! I love everything about it. Glory ! glory ! glory ! (Uproarious shouts.) You will have to get down to it, brother ; you will have to get down where it is, sister. If you are pure and holy the very first time you go you will get it.

Is this a sad story to you ? Does it make your face long ? Does it cause your lip to hang ? Is it a sorrowful tale to that God will endue you with power from on high ? It may be that you say, "I am a poor weak thing ; I can do nothing." Is that the way the apostles felt ? Paul said, "I can do all things through Christ which strengtheneth me."

When God supplies the power it will have to go. Hallelujah ! (Shouts.) When you try to run the business you will fail. You could not do anything no matter how you might pray or preach. It would all be useless unless the Spirit is in it. God must give the inspiration. He has to inspire the prayer and He must inspire the sermon, or there will be no effect from it. When He gives the inspiration all things will go well.

When the current is turned on and the fire and power fall there will be a move. Jesus will be the fairest among ten thousand and He will be the one altogether lovely. He will shake up the old treasure and bring everything He needs out of it. (Uproars.) Oh, bless Him ! Bless Him ! He is the very same Jesus and He baptizes with fire and power. I am delighted that there is power, and you will get it when you are holy, but you will have to have all the

pride, murmuring, fretting, grumbling, whining, bickering, and everything of the kind taken out of you. You will have to be sanctified wholly, throughout spirit, soul and body, and be filled with His goodness, meekness, temperance, longsuffering, faith and everything that is good. You will have to be as pure as the Lord can make you. All sin and dross, all uncleanness and unholiness, must be taken out of your nature. Blessed be God ! He will do it. (Tremendous shouts.)

Let me tell you I like power. (A voice, "So do I.") God gives power, power to accomplish, power to do it, power to go all the way, right to the end. God will give the power, and see you right through until you reach the other side. You will be able to say, "By my God I will run through a troop and by my God I will leap over a wall." Men and devils could not build a wall so high that you could not leap over it. Nothing could hinder you from doing it. When God Almighty converts a man and sanctifies him wholly and sends him out to work, do you suppose that he would send him without power ? He will give him all he needs if he will seek it.

What would you think of a man saying, "There is an abundance of power, but I cannot get it now ; I have to wait ; I am weak and I cannot do anything ?" Do you suppose that God would send him out that way ? This is not the truth. It is a misrepresentation of the cause of God, and His wisdom, and righteous ways.

Allow me to tell you that I am pleased that God does not send men in this way. If you feel like that you are not right. The power of God is not on you, but the power will do it. Bless Him ! When the

power of God is on you your prayers will cut. Your sermons will go to the heart of the people and God's name will be glorified. He gives the power to do it. When you feel this unction you will not be afriad of anything. You will be able to face everything, and the language of your heart will be, "I can do all things through Christ who strengtheneth me." You will say that you can do it, and you will be sure that you can do it. Glory be to the Lord God Almighty! He endues us with power from on high. How many of you believe it? How many of you are going to receive power to preach your next sermon? It is not the will of God that you should preach without it. He has told us to "Tarry in the City of Jerusalem until ye be endued with power from on high."

ADDRESS BY EVA JAMES.

FRIDAY, MAY 19TH, 10 A. M.

I praise the Lord this morning dear people, for what He has been doing for me. He has dealt wonderfully with me these last few months. I am glad that my heart is obedient to all God's will. He has been sinking me away down at His feet, and showing me visions of the lost and perishing.

I have been very much dissatisfied with myself. There was a time I could hardly see my own failings, but was looking at the failings of others. Everything seemed to go wrong. I thought we were having a hard time in this work; didn't get very much money, when we might take some other way in which we could get around in cabs (laughter), have cushioned chairs, etc., and would not need to be quite so old-fashioned and plain; that some would be reached in that way that we couldn't reach in this plain, humble, lowly way. God has opened my eyes. (Shouts.) Glory to Jesus! I am not looking for money, or an easy circuit, or the best field. Blessed be God!

Not long ago in Montreal, we went to one of the large Churches, where all denominations were invit-

ed to meet together to pray for a revival. As I looked around and saw so much grandeur, the large pipe organ, and beautiful cushioned seats, the appearance of the ministers and congregation, I looked up and wondered, "Is this the kind of a place where Jesus would like to be preaching?" I thought, "No, He would more likely want to be at some lake shore, in a boat, and tell the poor, the halt, and the blind the wonderful story."

I see the whole country lying before us. I am so glad I am in this work with all my heart; never felt so good in all my life as I feel this morning. It is just wonderful. (Uproars.) I feel as free as heaven, as light as the birds in the air.

There is more I want to tell you (A voice, "Tell it all."): When I entered this work I was very humble, simple and plain. The devil would come along, and say, "If you will just fix yourself up a little, and not be quite so plain, you would get along better with the people; some think you don't know enough to fix up." So I tried this way for some time, yet when happened to be asked if I remembered what I used to be like, it would go right to the quick; it was like a dagger to my heart. However, I thought it was a better way, and wasn't necessary to be quite so strict and straight.

God brought my mind away back. I got so disgusted with it that I hated the very sight of myself. (Uproars). The Lord has shown me the difference. You don't have to come and tell me about one thing, I have it from on high, everything from God. (Shouts). The straightest of the straight, and the plainest of the plain, is the only thing that is going to stand the test. (A voice, "That is right.")

When an evangelist gets up before a congregation looking as though they had spent half an hour before the mirror, the effect of the discourse is weakened. Supposing you pick up two books, with the pictures and lives of two persons you have never seen or heard tell of. One is like one of our modern men or women, smart, shrewd and witty, and the other a plain pilgrim of the cross. It might be a lady with a shawl around her shoulders, or a man so humble looking that you could see Jesus in his countenance. Which one do you think you would rather look at, or read about? You say, "The plain one." It impresses you with good before you start to read it at all.

We are only going through this world once, and when you are gone from your field of labor, people will like to think of you, and be able to say, "He was a godly man, or she was a godly woman."

It has been said to me since I commenced rolling my hair, "If you would wear it up on the sides, it would look nicer," but I feel so good with it this way, combed down plain. (Tremendous shouts.) When I die, and my corpse is laid in the coffin, I expect you will see my hair like this. I want to go into heaven this way. It has been said that some have it rolled one time, and again you see they have it braided, but the Lord has got me squared right round, and I intend to live and die by it. (Tremendous shouts of, "That is right.") When I wore my hair down my back I didn't wear hat pins, but elastic. After doing my hair up I thought that the hat pins would look a little nicer than the plain old-fashioned elastic. It has been said that the hat pins are nicer than the elastic, but I feel so humble and good with

it on. This is my experience. I am not throwing daggers, but am just telling you how I got along. (Applause.) I got back to fastening the ribbon band of my hat in a plain pleat, instead of the bow. I used to wear little plain white collars, soft and comfortable, but then got those large ones, although uncomfortable for the work, yet I continued their use because they looked nice. I feel good since I got on the little plain one. The Lord showed me I ought to dress like a warrior. The dress collar is not as plain as I would like it, but it is going to be plainer.

I used to have my dresses fastened in the back, and had buttons on, but when having them fastened in front I thought it would be nicer instead of buttons to have them fixed just so and so, but I am going to have the buttons again. I used to wear coats of medium length, with only one row of stitching; I am sorry this one is so short and has extra stitching, but the next one will be different, by the help of the Lord.

When I first started in this work, having the full sympathy of my parents, they stood by me financially; yet I received everything as from the Lord's hand, so if ever under trying circumstances, I felt like laying the matter before Him. I remember a special answer to prayer along this line. The field had been rather hard, so there wasn't much money to divide among three; I hadn't taken a very heavy part of the work, and my share was smaller. Going to a district camp-meeting at Shawville (Bro. Warren's circuit), having paid traveling expenses I only had seventy cents left. Some one gave me twenty cents, which made ninety, yet had not enough to go home.

On the morning after the camp-meeting was over, people were leaving the ground, a dear sister (Bro. Sturgeon's mother), came up, put her arms around my neck, and gave me two dollars. (Applause.) It was as good to me at that time as if it had been two hundred dollars, because it was in answer to prayer. I wondered why she did it, I was just a simple little girl of fifteen. She said the Lord wouldn't let her give it to any one else. It wasn't long until I received a letter from home with another two dollars. How I rejoiced ! I was on the faith line.

Continuing in the work I came to a place where I needed a watch very badly. I had been promised one by father, but the Lord provided the means, so one day gave in my order for one to be received on a certain day. The time arrived when it was to be called for. With the watch I received a receipt that it was paid for. I felt like thanking and praising the Lord. But I had to have a long watch-guard with it. The dear Lord has shown me so clearly how worldly and unnecessary it is, when a little plain one does just as well.

I used to wear a pocket in my dress, but afterwards commenced fixing my handkerchief up in the front of it, so that did away with the old-fashioned skirt pocket. But mother,—oh, when I think of her it almost breaks my heart. She was plain nearly as long as I can remember, and stood by the humble, lowly way. She would say to me, "I don't like your handkerchief fixed there." I believe it is through my parents that I am where I am to-day.

Many times when going to school I wept bitterly because of not being allowed to dress like the world. I would say to mother, "How much fulness will you

let me have in the sleeves of my dress? She would say, "About as much as in a man's coat." How I would cry. To say more here might give help to parents in dealing with their children, anyway, I was telling about the pocket. (Laughter.)

It seemed as if I couldn't come to Pentecost until I got a good pocket in my dress, and I have it right here. (Shows it to the congregation.) It is of good service, too. I'm sure mother will be glad to see me with the pocket again. I want you to keep in mind that this is my own experience.

I didn't know anything about brush skirt binding. I thought it was more finished looking, resembling velvet, and as it was not mentioned in Discipline, why not put it on. But I am delighted to get back to the plain kind again. I also remember when going into a store to buy shoes, if they would bring the stylish ones with the toe-caps and high heels, I had no desire to see them, and if the heels were too high, would have to have them lowered, but through time came to suit myself nicely with the toe-cap and high heels. I haven't got the plain ones yet, but expect to have them again.

Visiting in a home not long ago, I happened to come across a "War Cry." In it was part of a sketch of the life of an officer who had been in the work for twenty years, also four of her pictures. I looked at it, read, and asked if I might have the paper. She had started from home into the work very young—it did not say what age—but she was still in short dresses. She had left home for good, her people being greatly against her.

In the first picture she is Cadet, very simply dressed, had a full skirt on, her hair combed down

real plain and her countenance was beaming with the love of Jesus. When Lieutenant she had the second picture taken, and is better fixed up. She appeared in the third picture as Ensign, much higher up than before, and fixed up better still. The last picture represents her as Adjutant. You could hardly recognize the same girl in this smart, shrewd looking woman. Her hair is puffed out at the sides. What a contrast to the simple, humble, Christ-like appearance when she began.

It struck me very plainly. I believe I had reached the second, if not the third stage, and who knows how long it would have been before I would have reached the fourth. But I have got turned right back to the first stage. Glory to God! (Tremendous shouts.) I am there to stay, that is the best of it. I never felt so sure of anything. I don't care for anybody, or anything. I am going to be as plain as anybody I ever saw, or heard tell of. Glory to Jesus forever! (Shouts.) Oh, bless Him! I suppose you think this is new for me. It is. (Laughter.) No doubt some may think I will go back on this before long, but it is fixed.

"The vow is passed beyond repeal,
And now I set the solemn seal."

I want to go into heaven just like this. Hallelujah! I'm sure I would feel more comfortable with Jesus and the angels. I have tried both ways, and I'm rather glad that I did, but this is the best of all. Glory to God! (Applause.) If you only knew how good I feel. I never want to get away from this way. There is no bondage in it. Not long ago I asked a sister, who had just gotten a plain hat, how

she liked it. She said, "Don't like it at all." That is bondage. (Laughter.) If you don't do a thing because you love to, you might almost as well wait until you do.

When I came to this Pentecost I just felt like getting converted all over again. In the first meeting I came and got down at the altar. I suppose no one knew what was going on, but I felt I got converted all over again, just the same as when I was first saved. (Shouts) Oh, I thank God this morning, all heaven smiles on me, and I don't care if every one turns against me. I know God is pleased. (Applause.) Then yesterday afternoon I took a fresh plunge in the fountain and died out to everything. The blood is applied this morning. I feel sure God is going to baptize me with the Holy Ghost and Fire.

I want you to tell me all my faults. If any of you have anything against me I want you to come and tell me about it. I want every word, every act, every look, and my whole appearance to be as much like Jesus as can be.

ON THE WAY TO BETHANY.

FRIDAY, MAY 19TH, 2 P. M.

Luke 24 : 50.—“He led them out as far as to Bethany.”

GOD never leads a man only the man that is willing to be led. If we will yield to Him God will lead us all the way,—certainly, surely, positively, absolutely, He will lead us. We may not always see it, but He will lead us ; we may not always know when, or where, but He will lead us if we will follow.

Abraham went out not knowing whither he went. He did not know where he was going. A man that wants to know is not willing to be led ; a man that is anxious is not led ; a man that worries is not led ; a man that is contending is not led. When a man surrenders and consecrates Himself to God Almighty to be led, he does not worry about it ; he never frets about it ; he is calm as heaven, as quiet as the city of peace, as peaceful as the heart of Jesus, and he is as contented as the day is long. He knows that he follows ; he has surrendered to follow ; he is consecrated to follow ; he left all to follow ; he is determined to follow to the end and he can say with the poet,—

"Where He leads me I will follow,
Follow all the way."

When a man is consecrated to God he knows that he is all right. He is ready to do what God would have him do, and in following God he knows that he is doing right. He will receive fire and power ; he will not have to wait for it. God will give it to him, if He had to send all the angels from heaven to impart it. If necessary He would send every one of them. He will never allow a man to lack who has given himself fully to God to be led by Him. He will lead him to a very low place, to a very humble state. He will not exalt him or puff him up ; he will not make him to feel that he is something ; he will be one of the humblest of the humble, and one of the lowest of the lowly. We may be sure of this all the time. He will abase us quite enough ; He will let us down low enough. We will not lack for humility if God Almighty is leading us. Bless His name forever and ever.

When we are in need of a good humbling He will give it to us. When we have what we consider a very good meeting, and think that we have done great things, He will give us a flat one the next time. He will make it so flat that we will discover that we are nobody after all. (Laughter.) He will do great things for us if we will but follow Him all the way. Blessed be God ! He will lead us down into the lowest depths of humility at the feet of the Son of God. God will pour on the blessing when we get down low enough for Him to do it. Blessed be God ! He will do it, and our stiff necks must bend under Him. Everything that exalts itself against God Almighty has to come into subjection

to Him and He will grind it to powder. He will smash us into pieces ; He will trample us in the dust until we suppose that we will never rise again. We will be able to say, "He is bringing us down ; He is trampling us in His fury ; He is becoming very furious." When He gets us low enough down He will raise us up. He will exalt us when we are fit for exaltation. If you will follow Him He will lead you. You will have to get a good humbling before you get anything from God Almighty. Bless His name forever and ever !

We have to learn to follow God Almighty ; we will have to say with our whole heart that we will follow Him all the way. Blessed be God ! He will keep us humble if we are willing to follow Him. If we will follow Him He will lead us in a way that we do not know anything about. It will be a very plain way, but we must lose sight of everything else. Hallelujah to the Lamb ! When He has all His way with us, we will be perfectly satisfied that we did not have any of our way. We will be glad to say that we have followed and He has led us. God has always been leading men, but many people are not willing to yield to follow. They try to get along themselves and they make a miserable failure of the thing. He has always been, He is now and always will be leading His people. He was given for a leader for the people—yes, a leader. Jesus was a leader and He led the apostles and disciples. "He led them out as far as Bethany and lifted up His hands and blessed them." "As many as are led by the Spirit of God they are the sons of God."

If you follow God Almighty you will never lack. He will give you power to have revivals and He will

give you humility and tenderness. Bless Him ! Glory to Jesus ! He says He will do it, but you have to be penitent. It is necessary that you remain humble before Him. You must have the feeling that you will get there at any cost. You have to say, "Though He slay me yet will I trust in Him." When He is trampling you in His fury is the time that you can trust Him the most. You do not grow when things are going easy with you, when every person is saying pleasing things about you, and every person rubs you the way the hair grows on you and everything is going lovely with you, but the time that you will be able to trust God the most will be when you are having the hardest time, when you are tried the most, when everything is going against you, when all hell is combined with all that is diabolical on earth to overthrow you. You will cry out, "I will trust Him. I have nothing else to depend on. I will follow my Jesus all the way."

God has promised to do wonderful things for those who follow Him. The secret of the whole matter is following the Lord God Almighty. The man that gets religion, and keeps getting it, is the man that follows God. A man must follow God to get converted, and he has to follow Him the same in order to get entire sanctification.

When a man is converted he feels that he cannot go without sanctification ; he is convinced that he must have it ; he cries out, "I am going to plunge in; though I perish I am going in ; I will perish if I do not, so it will be all the same anyway ; I will have to be right." He goes right into the fountain from his head to his boots ; he goes right in ; he cries out, "Here I am with all I have and all I ever expect to

have ; I will follow God." Let me tell you again you will not have any trouble if you will only follow Him. You will find everything all right. You will find the crossing all right when you come to it. (Tremendons shouts.) You will get it all right. Glory ! Glory !

He is a great guide. Oh, bless Him ! He is Almighty God and everything has to give place to Him. I will follow Him all the way ; I will follow Him to the death, but we will have to keep humble. We have got to remain very low ; you will have to be very penitent, but when He leads us it will be all right. We will have blessed victory ; He will lead us. Glory to God !

David said, "The Lord is my Shepherd : I shall not want. He maketh me to lie down in green pastures : He leadeth me beside the still waters. He restoreth my soul : He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil : for Thou art with me ; Thy rod and Thy staff they comfort me." When God is with us we will not be afraid. We will be able to say, "God is leading us and we are not afraid to follow." Blessed be God !

We are full of courage when we know the Lord is leading. When God Almighty is leading you, you will get there ; you will be there every time. Those of you who are all the time wondering whether you are going to get the experience or not are not being led ; you have not surrendered ; you are not consecrated ; you have not reached the place where the poet was, when He said,

"Lord, I clasp my hand in Thine,
Nor ever murmur nor repine,
Content whatever lot I see,
Since 'tis God's hand that leadeth me."

He will lead you. Oh, bless Him !

'He leadeth me, oh, blessed thought,
Oh words with heavenly comfort fraught."

When God leads you, you will be all right. You will always be all right, but you will always be stuck in the mud until you follow Him ; you will always be in the way unless He leads you ; you will never be any use until God Almighty Himself leads you, but when He leads you, you will be right, and you will be useful. (Uproars.) When He leads you nobody can withstand you ; you will have the shine on you. Oh, bless Him ! Blessed be His name ! You will find a land flowing with milk and honey. Glory ! And the first time you start for the land you will get in. (Great shouts.) Not to get in would mean that you would become unregenerate and refuse to follow God Almighty. You would forfeit your sonship and become a sinner and a devil. But oh, when you follow Him, how sure, how certain He will lead you all the way.

God Almighty is leading every one who is doing what He wants them to do and being what He wants them to be. If we would follow God we would be able to shake the gates of hell. If we would all follow God Almighty in every place where He would lead us, there would be tremendous revivals. If everyone of us here this afternoon were there, all doing what God Almighty wants us to do, there would be a tremendous outpouring of the Spirit.

He would pour Him out. If every one would only yield and say, "I will go where you want me to go ; I will be what You want me to be ; I will say what you want me to say."

You will have to follow with all your heart ; you will have to set your soul to go all the way with Him ; you will have to be as stubborn as a mule and yet at the same time, be as tender as a child and as meek as Moses. Oh, Hallelujah ! If you will follow God Almighty e will get you to a place where your face will be like a flint. He will lead you away from yourself. If you follow God Almighty He will lead you in a very plain path.

When God Almighty leads a man He will teach him. He will teach him very many things. If you follow up closely He will lead you and you will be filled with the fulnesss of His love. You will not have to wait one minute for anything. You would have faith to receive it at once. You would declare that you were where you were ready to get it ; you would be in reach of the heavens.

Those who follow God are right by His side. They can feel His arms around them and they feel the blood from His open side. They have the Comforter right with them ; they have the Son of God Himself, who said He would baptize them with the Holy Ghost and with fire. A man who is not being led when he wants the Saviour he has to go and look for Him ; he does not know where to find Him, having lost Him ; he has not been led. It is a long time since some of you saw Him last. You would not know Him now if you did see Him, but those who follow Him to the death will be all right. When the prodigal got away from home he became very

hungry. He ceased to follow and he went from a home where there was bread and to spare.

Allow me to tell you that you will have to follow closely. When you follow closely no woman, no man or devil, can get between you and Jesus. You are to follow so closely that you will be where you receive wonderful power and you will feel His grace and love. You have to follow Him all the time. It is not difficult to get sanctified when you feel the converting grace of God all through you, when you feel His saving grace and converting love and feel it all the time. It is certain if you are not holy it is different, because you are a backslider ; you have lost His saving grace and your simple love. If you wanted Him you would have to start out and search for Him ; you would not know where to find Him.

It is very difficult for people to follow when they have no Jesus to lead them. He has gone on. He always goes, and if you do not keep up, if you do not follow closely you are left behind. He is the wonderful, wonderful Son of God. The more we get of Him the more we want, and if you are not in this state it is because He is not leading you.

Oh, how He leads those who will follow ; how He led the apostles and the disciples. You will have come to the end of your trouble when you commence to follow. The disciples had been following Jesus, the Son of God, and they obeyed Him, and they trusted Him, and they loved to do just what He wanted them to do. When you follow Him you will love to pray and you will love to work. You will have love for everything about it. If you have been walking in all the light since God has saved you, and if you continue to follow Him, He will lead you

right into the fountain of cleansing. When you are clean He will lead you right into fire and power. You will know when you get it. You will say, "I feel it all through me; I feel it in my bones; I feel it all over me. He will do it the very first time you go to Him. Glory to God! Hallelujah to Jesus!" You will get it the very first chance you get. Do you believe that? (Tremendous response of, "Yes, we do.") Well, I believe it anyway, for I am led.

It is a great thing to be led. He will feed you on the very best. He will give you good clothes, too. You will never lack. Blessed be the Lord God Almighty! who causeth us to triumph over all our enemies and leads us into the flaming fire.

If He is leading you to the fire this afternoon you will get it. Don't you see? You will get there, my brother! You will get there, my sister! If you are following Him you are certain to get it; He will pour it upon you. God is not glorified when we are without the fire and power. Let me tell you, He is glorified in pouring it upon us. Hallelujah to God! You will receive it, and it will come from on high, from high heaven. Every person will feel the glow and everybody will feel the warmth. Let me say to you that God will be glorified in pouring it on you; He will lead you all the way. Do you believe it? (Audience, "Of course we do.") Well I believe it for those who do not. How many of you believe that God is going to lead you into the flaming fire this afternoon?

FROM BETHANY TO THE UPPER ROOM.

SATURDAY, MAY 20TH. 11 A. M.

Luke 24 : 52.—“They worshipped Him : and returned to Jerusalem with great joy.”

THE road from Bethany to the upper room is a river of joy. Those who get beyond Bethany have a wonderful experience. Bethany is a place where the children of God meet: “He lifted up His hand and blessed them ; then they worshipped Him.” It is also a place of happiness. It is a joyful place. Their joy which is unspeakable and very full of g

Those who are not for me cannot pray for it. Their joy is exuberant. A man who is ready for the fire is as happy as man can be ; he has so much joy he could not cover it by more. He’s joy unspeakable, full of excessive joy ; he is full of glory. If he is on the road to the Upper Room he is very happy. he is walking on the mountain top ; he is as joyful as it is possible for a man to be. The road from Bethany to Jerusalem is all like this ; this is what it is like. The apostles started in this state — they were in this state when they entered the

Upper Room. It reads, "They were continually in the temple, praising and blessing God." If you have reached Bethany, you will get your marching orders to the Upper Room ; you will be told to tarry there until ye be endued with power from on high. If you are there you have an experience just like the apostles had. You could not pray for fire for yourself ; you could wrestle with God to be endued with power to bring others to Jesus.

If you could pray for yourself in this state you would only get more joy. There is a relation that we hold, a position and a state that we are in, and this state has a relation to others. If a man loves his neighbor as himself he is going to try and do something for him ; he will have a flaming passion to reach him for God Almighty.

There is no man that is so anxious for power as the man who is entirely sanctified. If you have found the experience of holiness you will be on the road from Bethany to the Upper Room and you will find it a joyful way. A man who is not ready, who is not anxious and who is not groaning to be baptized with fire is the man who has not reached Bethany and is not a candidate for the baptism. It was a great pleasure for the one hundred and twenty to start on the march from Bethany to the Upper Room. It was a blessed march. It was a great privilege to go there and tarry and wait until they would be endued. What a blessed place Bethany is for those who have been justified ; their joy becomes exceedingly great.

Those who are marching from Bethany to the Upper Room have no repenting to do ; they have the joy of a full redemption ; they are looking for the

fulfillment of the promise, but they are not looking for the fulness of joy. They are glad that the Comforter is coming ; they are glad that they are going up to the Upper Room to receive power ; they are delighted that they are to be baptized with fire. It is a pleasure to have the privilege of tarrying, of waiting before God ; it is no calamity to them that they are going to receive power.

A Christian man who is not looking for more must of necessity have very little. It is very clear to us that he cannot have anything. Every Christian person should be looking for more salvation, for fire and for power. When they profess to have religion and are not looking for more, we have no way of believing that they are blest. I never did believe that they had religion ; I don't believe it now, and I never will believe it. It is an absolute necessity to be seeking and finding more.

When I was converted I did not have to wait for a blessing, but I did not stop with the converting grace of God ; I had to do like other Christians ; I had to get sanctified wholly. I sought it and found it the first time I heard about it. Christian people want more of the fulness and they must keep getting more all the time. When a man is not in this state and relation it is not possible that he can have any religion. The best man in the Conference is the man that is the most anxious for more religion.

Let me say to you that the man who has recently received the experience of entire holiness is the one that is the most anxious for power from on high. No person can retain entire holiness without getting fire. It would be possible for a man who never heard anything about the enduement for power, but

there is no excuse for us, preachers in the Holiness Movement Church. We cannot retain the experience of entire sanctification.

If we do not go on and be baptized with the Holy Ghost and with fire we are utterly without excuse. If a man finds it he is ready to stand by it and preach it to the death. No man can get it until he goes down as low as any person ever went at the feet of Jesus. You will never get it, my brother; you will never find it, my sister, until you do. You will have all faith, and all love, and all joy, and all peace, when you are ready for it.

A man that is entirely sanctified is full of all faith, and the man who is not must surely be defeated by either men or devils. You will suffer defeat if you are not baptized with fire. The man who attempts to go on without this endowment of power must of necessity be a failure. I have always believed in going to God for a thing and receiving it the first time we go. Hallelujah to Jesus! (Shouts.)

I always go and ask God for what I need. I am simple-minded enough to do this. I am the greatest simpleton in the world when I want to get blest. (Laughter.) When I need a thing I just go and receive it. I have only enough of sense for that. I do not understand men when they say they are entirely sanctified, and yet they are going around without fire and power. We who have heard so much about it, if we do not get it we must of necessity be slothful.

We preach that a man must of necessity get entirely sanctified in order to retain regeneration. I preach it. You men preach it. We all preach it. Do we not preach that if a man does

not go into Canaan that he must of necessity go into Egypt? He has got to backslide ; he loses the favor and smile of God Almighty and he forfeits his sonship. If a man gets converted he has to go on unto perfection, and if he will not go on he becomes rebellious and loses his salvation. If a man is holy he must get fire and power in order to retain his holiness. (Tremendous shouts.) A man that will not get fire and power is obliged to lose his experience of holiness. This is the short and long of it. (Uproars.) This is the in and out of it. This is the sum and total of the whole matter.

You may be sure there is something wrong with you if you cannot get it as fast as any person can preach it. There is something wrong when it does not fall on you in a place like this ; there is something wrong when the chills come over you when some other person is being baptized. It means everything, walking in all the light we get. We will of necessity have to say, "I will get it and all the men on earth, or devils in hell will not be able to keep it off me. Glory! Glory! Glory!"

"With great joy :" A man is not sorry when he is on the way to the Upper room. You would not march from Bethany to the Upper Room with your lip hanging ; you would of necessity have a wide mouth. It has always been like this. When Isaiah had his sins purged away and he lived under the Old Dispensation, he said, "With joy shall ye draw water out of the wells of salvation." He said so, and it has always been like this.

Religion is a joyful thing. Oh, glory! But you have to follow Him closely, get your eye on Him and keep it there. If you do you will be sure to get

under the fire. Hallelujah! (Great shouts.) You will have plenty of joy, the joy that is unspeakable and full of glory. I am glad it is like this. I wouldn't for a thousand worlds that it was any other way.

Men have been trying to twist it and turn it in all the ages, but it remains the same; they cannot do it. I wonder how many of you have reached Bethany? (Shouts.) Bless Him! Bless Him! Blessed be God! "They returned with great joy." A man that is converted and consecrated to God Almighty is at no loss for joy, a perfect joy, unspeakable joy, holy joy. They have great joy. Hallelujah! Amen!

No person ever had greater joy than you have if you are in this way to the Upper Room. There is no happier man on earth than you will be, marching from Bethany to the Upper Room. It will be with great joy. If you are not in this state it must be that you have not reached Bethany yet, for God Almighty will give it all right. Bless Him! Hallelujah! It is wonderful. Blessed be God! It is easy to tell it and easy to preach it. It is easy to know when you get it. Bless the Lord! There is joy, and great joy.

There are people who are looking for fire and they seem to be as sad as if the Saviour was dead. They seem as if they had just received the tidings that He had died, and that He might never rise again. It cannot be that they are on the road from Bethany to the Upper Room. God declares that you are not on the way. God declares that you are not marching from Bethany to Jerusalem. It is the Word of God. Let me tell you, I like the Pentecost. God has

promised to pour it on us all the time. If we do not get it we will have to backslide.

It is great encouragement for to be on the march from Bethany ; your mouth will be open and your face will be shining and your countenance will be in a glow ; you will be blest all over ; you will be expecting something great and you will not be disappointed ; you will be dancing in the presence of the Lord ; you will be triumphing in the fulness of His love. Oh, hallelujah ! Your heart and nature will cry out that you are going to receive fire and power. (Shouts.) It could not be worse than that if you are sanctified wholly, if you are on the way and have passed by Bethany. Jesus has done the last thing He can do for you. He gives you the last blessing that you are going to receive until you enter the Upper Room. Hallelujah ! (Uproarious shouts.)

If Jesus has done this for you, you will feel well. (Tremendous shouts.) You will want to run all the way to the Upper Room ; you would not take time to walk. Blessed be God ! The Comforter has come. (Speaker's voice lost.) Allow me to tell you again that I like it. Bless Him ! How many of you are on the road to the Upper Room, to be baptized with fire and power to reach the masses and glorify Jesus with all your redeemed powers ? (Tremendous shouts.)

CONTINUING IN THE TEMPLE.

SATURDAY, MAY 20TH, 6 P. M.

Luke 24:55.—“And were continually in the Temple praising and blessing God.”

THE Bible is a wonderful book. It is just like our wonderful God. It tells us what we should know. It tells us what we should know under every circumstance. It makes known to us what we are by nature, what we are to do in order to get converted, and what men are like when they are born of God. Their hearts are to become broken and contrite in order to be saved. They have to have repentance toward God and faith in our Lord Jesus Christ. God tells us these things in the Book and He makes known to us how we are to get holiness. It is a godly sorrow which worketh repentance unto salvation not to be repented of. He makes known to us the state that men are in when they get fire and power, and He tells us what they continue to be like.

The Word of God teaches us that the apostles remained in the Temple. “They were continually in the Temple.” It must have been that they loved

the house of prayer. They remained there before God and praised the God and Rock of their salvation. Most people know that we cannot get rid of actual sin without repentance. If we do not know this we should. We should all know that we cannot get rid of actual sin without repentance. We should all know that we cannot get rid of inbred sin without repentance. The apostles and disciples, having done all their repenting, remained in the Upper Room praising and blessing God. Hallelujah ! Ten days of prayer and praise waiting for power and fire. Ten days of praising God Almighty ; ten of laughing all over their faces, all over their souls and all through their natures ; ten days of dancing in the presence of God Almighty ; ten days of blessing while waiting for fire and power. It is certain if a man was ready for it, he would be as full of joy as the apostles and disciples were in this blessed, happy, sanctified, holy, perfect state. The Holy Ghost would fall on him. God says, "Ye shall receive power after that the Holy Ghost is come upon you."

He said we would get it, and here we are as white as heaven waiting for it. We are here sanctified wholly and preserved blameless ; we are here with the root and seed of sin having been taken out of us and our hearts made most holy ; we are here and the body of sin is destroyed within us ; we are here ready for the outpouring of the Spirit in Pentecostal effusions, as it came as a sound from heaven as of a rushing mighty wind. If you are all in this state you will be rejoicing greatly. (Shouts.) You could

not help but praise God ; you could not restrain yourself from shouting His praises ; you could not help it. Blessed be God Almighty for the anointing which abideth. It makes a great difference in a man to be filled with all the fulness of God : he will praise his Maker. Glory ! Hallelujah !

Men who are filled with all the fulness do not need to be squeezed in order to run over. If you are ready it will fall on you. It will fall on you and you will praise God day and night for the privilege of being anointed for service. If you are not praising God now day and night you are not in a fit state to receive this unction. This is what they did in the Upper Room : "They were continually in the Temple praising and blessing God."

Some of you will have to back up and go round the curve and get on the straight Pentecostal line again ; you will have to praise all the time. The apostles and disciples were ready for heaven, but they were not ready to accomplish the great work and do the great miracles in the name of Jesus like they did after they received this power. It takes more to prepare men for work than it does for heaven.

If you are entirely sanctified throughout spirit, soul and body you are ready for heaven, that is, if you had to die. It is true that God does not kill everybody He makes holy. Hallelujah ! (Tremendous shouts.) He allows us to live in order that we may enjoy it here ; He lets us live to use it ; He lets us live to shine in all holiness and righteousness in this wicked world among whom we are to shine as lights ; He lets us live to get power in us and fire in us ! He allows us to live to march from Bethany to

the Upper Room ; we are here for fire and power. I tell you it is a joyful place.

This is no other to us than the Upper Room ; this is the state that the people in the Upper Room were in. If you are not in this state you have not yet reached the Upper Room ; you have squatted down somewhere along the road. It may be that you have not yet reached Bethany. Those who have gone into the Upper Room to be endued with power from on high, praise and bless God day and night. Any person who does that will run right under the blessing. The fire and power will fall on us. (Bro. Burns, "That is true.") I would like to see you getting it. It would be a great pleasure to me to see the old Pentecost fall on you. Men may make mistakes, but God will not make any. The Spirit never errs. He does not lead men into trouble, but He delivers out of all trouble.

He says, "They were continually in the Temple praising and blessing God," and I simply believe it. (A voice, "So do I.") That is the kind of people who receive the enduement of power from on high to win souls for Jesus. Bless the Lord ! He has told us what we are to be in order to receive it. He makes it known to us. Bless Him ! Hallelujah ! There is no hope so about it. We have to lose sight of everybody and be lost in God. He has said that, "They were continually in the Temple praising and blessing God."

It was a tremendous and blessed time, one hundred and twenty praising and blessing God day and night. Oh, bless Him ! It is lovely to hear one person praise God. (Shouts.) It is twice as good to hear two at it ; it is three times as good to hear

three at it, and one hundred times better to hear one hundred at it. Well, there were one hundred and twenty, and they were continually praising God. When a man receives this experience he cannot do anything else ; when he is filled with the spirit of praise it is natural for him to praise God Almighty day and night. The Word of God declares that we are to offer a sacrifice of praise, the fruit of our lips.

When a man receives this experience he cannot do anything else ; he cannot complain ; he could not doubt ; he could not do anything only praise God ; he would be continually praising and blessing God. Hallelujah ! He is come ! (Uproars.) Oh, how God will send Him. He will send the fire. It is His good pleasure to open the windows of heaven and pour it out. Oh, bless Him ! Praise God ? Of course you will. The one hundred and twenty were filled with the Spirit ; they could not do anything else but praise Him. When you are filled you will praise Him likewise. The one hundred and twenty were so filled with the Spirit that they boiled over day and night until the fire fell. Glory be to Jesus ! (Tremendous shouts.) Those who have received this experience are delighted with it ; they are continually in the Temple, continually praising and blessing God Almighty.

Some say, "It was all right for them, they were apostles." If you are right with God you are an apostle. They were all the disciples of the Son of God you are an apostle. They were all the disciples of the Son of God. You are also if you are right with Him. They had great religion and they had a great work to do, and they were waiting for their equipment to do it. They knew that they

would receive power to do it. Oh, hallelujah ! (Shouts.) You would not be afraid of any corner this side of hell, if the fire was on you. (Uproars.) Any place with Jesus would do you. The apostles were praising God for what they had, for what they were getting, and for what they were going to receive. They were in this state when the power came. If you are not doing this ; if you are not praising Him every inch of the way ; if you have not praised Him all the time since you came here, it cannot be that you are in the Upper Room. This is a lovely place in this Upper Room. If you want to get converted let us get down here and get it. If you want to be entirely sanctified, let us plunge in the fountain. If you are ready to be baptized with fire, look up and feel the fire falling on you.

ADDRESS BY REV. D. ANDERSON.

SUNDAY, MAY 21ST, 10 A. M.

I AM a believer in the Third Blessing, the baptism of the Holy Ghost and Fire. I came to this Feast full of expectation, believing that God would meet with us and pour out His Spirit.

The first three days I did not feel much power and blessing from on high. Some people came to me and said, "Why don't you get it the way you did formerly?" The workers kept coming to me until I became ashamed of myself. I knew I should be pulling down the fire and the power. I could pray, but it didn't seem to bring the answer down as on former occasions.

I commenced to examine myself on all lines. I was not conscious of having been untrue to our doctrine or discipline. It was not because I was out of harmony with any of my brothers and sisters, for I am one with you all. I am in this thing with all my heart and soul. It was not because there was any kick in me, but the real fire did not come the way I received it in other places. I have discovered that you cannot get anything while you sit around. I commenced to become desperate. I said, "I can't

stand this. I will have to get back to the place and get it the way I used to. The glory will have to come, no matter what it means, or what it costs me."

I commenced to look back to the first time I was baptized with fire and power. At the Madoc convention it came down in the old way. It did not satisfy me until I heard the wind blow, and I commenced to see that I could be as free as when I was getting converted or sanctified wholly. I believe in the old style or none at all. (Applause.) At Madoc Convention it did come down in great power. I stand shoulder to shoulder with Bro. Watchorn and Sister James in telling what they received. I could tell the ring and feel the Holy Ghost unction in their voices, but that did not satisfy me. I will have to get back to where everything will come to me as it did formerly.

I went off to the other end of the camp-ground, and I said, "Here is for the old-timer. My God I will dig to the bottom. I will find out what is the matter." I got down before God and He commenced to show me the sacredness of the blessing. He brought me back to the first time that I got it. He showed me that I got out from under the real burning flame.

He commenced to show me how a person should feel after getting out from under it. He revealed to me how humble a person should be who lost it. I wanted God, the blessed Holy Ghost to break me all to pieces. I seemed to get shut in and got my eyes fixed on God. I asked Him to let me down low, just as low as I could go. I wanted to see what it meant to be baptized with the Holy Ghost.

While I was in this state I thought of the time !

had lost without it, and how untrue to it I had been. I felt I never could profess it again until I would ask God to forgive me for having gone out from under it. I wanted Him to forgive me for being so untrue to that blessed experience. I asked Him in tears to forgive me for not living under it, for not remaining under the flame. God cleared everything away.

I seemed to be as low as I ever was in all my life. I felt before God that I would not care what it meant if I could only get the old-time Pentecost the way I used to have it. I felt, if need be, I would seek for converting grace. Glory to God, I did not have any of that kind of thing to do. I could not find anything in my heart that would hinder me from getting it. I had humbled myself before God in tears and had asked Him to forgive me for not living under the flame the way I should have lived. I never thought it improper conduct to get in tenderness before God. We, as a people, believe in the destruction of all sin. We hold the standard high, but some would think it an awful thing if they had to live in such tenderness before God and ask Him to forgive all the little imperfections and all their trespasses.

I do not believe in sinning and repenting, for I hate it as I hate the devil, but I believe these little things, when we do not keep soft and tender before God Almighty, would do us great harm. When we get out from under the old fire I believe we should humble ourselves in the dust and ask God to forgive us. I can see that is what held the blessing back from me. I know if I had gone down in the dust for everything I would have been all right. I did not do that.

I got all covered over with ice, and it was getting pretty hard, but, thank God, the ice is all broken now, He has let me see my privilege in God. The earnest of the old Pentecost comes ; it seems that I have not felt the real old Pentecost yet ; I am only receiving the preliminaries. I know what it means to have it ; I know that when God pours it on me it is real. My experience is always up to high water mark, and then God gives me the fire right on top of that. Glory to God !

I am getting wonderfully blest in this thing. Hallelujah ! I believe that God will pour the Holy Ghost and fire and power on me. Blessed be God ! (Tremendous shouts.)

It seems to me that there is a feeling among us that there is a danger of running into fanaticism on lines of dress. We seem to stand aloof from some people. I want to tell you one thing, I believe, under God, we have to be clean and temperate and stand out for the straightest of the straight, and for the plainest of the plain. I am there. We will all have to be there. I believe and I know I never was so determined before God to live and die this way. Hallelujah ! I have viewed all sides of the thing and looked at it from every standpoint. I know and feel that if we are going to profess religion, if we are going to be a Holiness Movement in truth, we have got to go to the extreme point. We are to be a people that God can own and bless.

I just look at it in this way : Look at business men, when they want to make a success of their business, they shove everything to the very farthest point. (Audience, "That is it.") Glory to God ! I feel this myself. I like to shove everything to the

very point. God will put fire and power on us. Hallelujah! Bless Him! Glory to God! I believe in a real old humbling in the dust. If we do not get this fire and power we will all dry up. We will go to hell and take souls with us. I believe a good smashing up is what we need before receiving fire and power, my brother. Do not think because you can get blest, and you had a good time before you came here, that you have fire and power. I could preach and get blest, but that wasn't the power. I was not a backslider, but I did not have the real old Pentecost, but I feel it is coming. I am just as sure that I will hear the old Pentecost coming as I have a head on my body. I have reached the point and I will never swerve. I will always be on of the straightest and the plainest that God Almighty can make of me. Blessed be Jesus!

I tell you that those who get it are always the straightest and the plainest. I can always tell them, because they are the people who get it. (Uproars.) These few days I have been here, when I would pray, I would pray up to something. Bro. Horner said when he was preaching, that some of us would have to back up and come around the curve and get on the Pentecostal main track again. I found I had to back up and come around the curve and get on the Pentecostal line again. Glory to God!

There will be no lack of fire and power when we get down before God in the dust. There is nothing that will make us so one in heart, in soul, and in mind as a good smashing before God. I am with you to fight to the death. I am one with you to pray and weep and live for God Almighty. I am sure if anyone wants to teach me anything I will be

glad for them to come to me. Glory to God! Oh, that God will just melt us all down.

There is a little fee'ing among us that when one fellow starts to straighten up that he wants to make all the rest do as he has done. If you willingly come you will get it, but if you willingly balk you will get nothing. Come if you like. but if you don't want to you had better stay away. I feel as light as a feather, God and all heaven are smiling on me. Blessed be God! Amen!

How many believe that a real smashing up before God would be a real good thing for the whole of us, and would bring down fire? If you believe that, stand up. How many will go in for it this morning?

THE SPIRIT OF PROPHECY.

SUNDAY, MAY 21ST, 2 P. M.

Acts 2:17.—“It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy.”

THERE are many things recorded regarding the blessing of God Almighty. There are many demonstrations of the Spirit. The principal and necessary demonstration that follows the outpouring of the Spirit, is the Spirit of Prophecy, the tongue of fire.

It does not matter what else you feel, and it makes no difference what else seems to follow, if we have not the baptism of the Spirit, unless we have the Spirit of Prophecy. It is not the upper-room experience. This is what we get the Spirit poured on us for. It is power to preach, and it is power to pray. It is being unctionized to preach in the demonstration of the Spirit and of power. It is to have the Spirit of grace and supplication, to take hold of the batteries of heaven, to weep before God Almighty and prevail with Him. This is what we receive this Pentecostal effusion for.

This is the qualification to preach, the tongue of fire, the Spirit of Prophecy. It gives power to preach the truth, the whole truth, and nothing but the truth. The mortal man needs great power to preach the whole truth as it is in Jesus Christ. Power to preach it in the Churches or out of them, and tell the whole story of Jesus.

It means everything to declare the simple truth as it is in Jesus Christ. It is not difficult to tell a tongue that is on fire. There are men who are called silver-tongued ; they have plenty of speech they are easy talkers ; they are full of theology and have a good knowledge of the Scriptures. They can draw and retain the attention of the people, but they lack the tongue of fire to preach the Gospel. We are here for this Spirit of Prophecy.

"The old prophetic fire,
Fountain of life and love."

When God crowns a man with this fire there will be wonderful power. He will have power in prayer; he will have marvelous power in testimony, wonderful power in preaching, wonderful power in exhortation, and wonderful power at the throne of grace to command the heavens to bring down Holy Ghost fire and power to move the masses. Praise God !

The one hundred and twenty in the upper-room felt the tongue of fire ; they felt the Spirit of Prophecy. A man may be blest until he would leap, or he might be blest until he would shout, or he might be blest until he would fall, or he might be blest until he would shine as the stars ; he might be blest until he would think the Lord was going to kill him, but when he receives the old-time Pentecost he will have

the tongue of fire, the Spirit of Prophecy, which is the testimony of Jesus. Blessed be God ! Hallelujah to Jesus ! (Shouts.)

He has promised our sons and daughters should prophesy when this Spirit is poured upon them. Under the Old Dispensation it was a power to foretell what was going to happen. Under the New Dispensation it is power to tell what has already been made known.

It is a wonderful story, this story of Jesus when it is told under the demonstration of the Spirit and of power. This is what takes effect. This is God's way of reaching the masses ; this is His way of converting the people ; this is God's order of spreading the Gospel. It is the sweet story of Jesus. It is very simple when it is preached in the demonstration of the Spirit. It is very clear and easy to be understood. Men do not need a large vocabulary of words to express it, neither do they need a great flow of language, but it will have the desired effect and God's Word will not return unto Him void, but it shall accomplish that which He pleases and prosper in the thing whereto He sent it.

It is easy for men to preach when they have the Spirit of Prophecy. It is easy to tell the story. There is great liberty, but men who preach without it will sweat and wear themselves out without accomplishing the will of God. It is a wonder how men can do anything at all without this flaming fire. Every man that has been baptized with the Spirit has this tongue of fire. It is the aggressive element in it. This is how we know that men have been baptized with fire. They have the tongue. God will

inspire. He will inspire his prayers and He will inspire everything that he is doing for His glory.

All the people of God who have this tongue prophesy. They tell the story of Jesus under the flame of the Spirit. It is easy for them to do it. They would not attempt to preach without it. The man that does so is a failure ; he must of necessity be a failure in undertaking to do what God says cannot possibly be done without this tongue of fire.

There are men who have a uatural flow of language ; they have a good command of words ; they do not seek the Spirit of Prophecy ; they have their liberty and they attempt to get along without God's equipment for the work. It is possible that they may make a spread, but there will be no power in it. We cannot preach without the tongue of fire, but God has said, that "It shall come to pass in the last days, saith God, that I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy."

There will be no lack of preachers when the Spirit is poured out in Pentecostal effusions. It must be that the Spirit is not poured out as it should be because we are in need of one hundred preachers at present. It is true that the Spirit is not poured out as God Almighty wants to pour Him out and as He is going to do. Preachers will be born in a night, like mushrooms, but they will not die in the morning, but will live and preach. They will not perish under the first beams of the sun. Glory ! Hallelujah ! They will live through the year, and all the years to come. (Tremendous shouts.) They will preach under the holy prophetic fire ; they will tell the story and the blessing will come. God will send

a revival. The masses will be saved and God will be glorified.

It may be discouraging to some when people who are fairly well blest do not receive it. When people commence to look for it and prepare the way, some person must receive it. We are going to have it and we are sure to have it; some person is obliged to receive it, for God says He will pour it out. He says that, "It shall come to pass in the last days, saith God, that I will pour out of My Spirit upon all flesh." Every heart that has been changed from stone to flesh is ready, is prepared, and will receive the outpouring of the Spirit. God will pour it out. I believe it. (A voice, "So do I.")

Let me say to you, that I am sure of it; I know it. God has declared that He will give to us the Spirit of Prophecy. There will be plenty of men and plenty of women to preach when this tongue of fire has been received. In one sense there is no lack of preachers. The country is already crawling with them, but they have not received the tongue of fire, the Spirit of Prophecy; they do not speak under the old prophetic fire; they are not the ministers of Jesus Christ; if they were they would be in a flame of fire. This kind of men and women are scarce.

There are a good many that sit down by the way. Others graduate into something else; they have settled down. If they had the tongue of fire they certainly would preach. When you receive the tongue of fire you will preach as a natural consequence; you could not be hindered; your tongue would go anyway. (Laughter.) If you were chained to a rock you would break the chain; if you were fastened to a stump, you would take the stump with you.

You cannot hinder the man who has the tongue of fire to preach.

The driest circuit that you could be sent to the better you would like it. You would not care how dry the valley of bones was, or how numerous they were. The man who has the tongue of fire would not care. He would be pleased if the whole valley was full of dry bones ; he has the Spirit of Prophecy and among the dry bones is his place. (Shouts.) He will prophesy and there will be a noise. There will be a shaking and bone will come to bone, and the flesh and sinews will come and the skin will cover them. He will prophesy again and breath will come from the four winds and enter them, and they will stand up an exceeding great army. I believe it, because God has said it. (Tremendous shouts.)

I believe it again because I feel it ; I believe it again because I know it. Hallelujah to the Lord God Almighty ! He will do it. He will do all that He has promised. I like the reading of the Word, "It shall come to pass." We will have the Spirit of Prophecy. Glory be to God ! How you men will preach when you receive it ! How you women will preach when you get the tongue of fire !

When the tongue comes every man will preach under it. You could not stop him. He is obliged to preach. His tongue will be at it. Glory to Jesus ! If every one of us were right at our best under the tongue of fire, God would accomplish wonderful things. We would shake the whole country. We would do wonders and miracles in His name. Nothing would stand before us if we all had this tongue.

How you would preach under it ! When you would go back to your circuit you would want all your people to get it. When you receive it you will be able to preach it to your people. You would not have to preach at it the same as you have been doing. The people know there is nothing in it, although they are just as dead as yourself. When you can look up and see God in the heavens, He will inspire the message. The words will roll from your lips in a flaming flame. Hallelujah to God !

Preach ? You will preach all right. You will tell the story ; you will have a wonderful time ; you will have no trouble about God's will ; you will be doing it all the time ; you shall have no trouble about the revival. God will undertake it ; God shall give the success ; you shall have no trouble about victory. God Himself shall give the victory. It never was otherwise, and God never was more willing to pour out the Spirit than He is now. Blessed be God !

You have to be very low at His feet before He can pour it on. When you got converted you were very humble. You asked the Lord to do it, and He did it. When you got sanctified it was the same way. You received all you went to God for, and when you want fire you shall find it just the same. If you ask God to let fire fall, and you are clean, there will be no trouble about it coming. Hallelujah ! If you desire to get blest you will have to go and stay where it is.

When it is poured upon you, you will tell the story, and you will die at your post, and when you stick to your post the fire will fall. Glory ! Oh, bless Him ! You will be able to say, "The Lord is my Shepherd. I do no lack," You will be able

to say, "He anoints my head with oil, and my cup runneth over. Glory ! Glory ! (Uproars.)

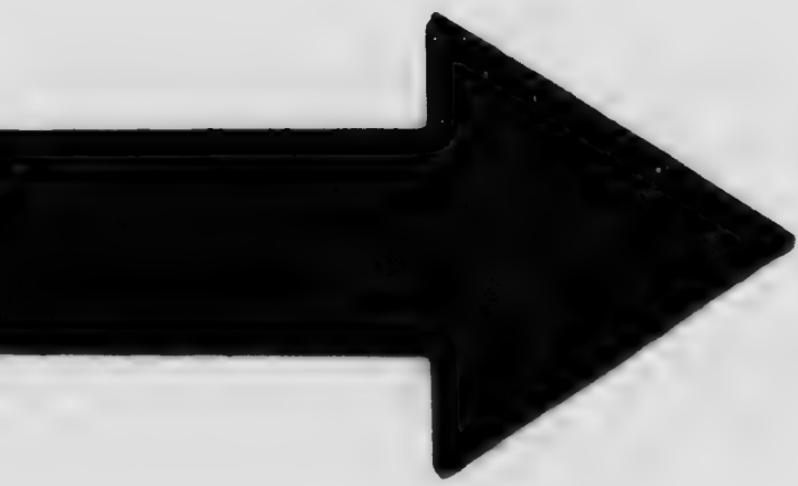
I like it, for it takes the stiffness out of you. You will be ready for a good fight. He said He would pour it out, and He says, "Your sons and your daughters shall prophesy." Some people try to get along without the fire. They accomplish nothing, and they soon get tired and give up.

You may try all you like, but unless you have the tongue of fire you will be worse than useless. It is a wonder to me that the people put up with you. They must have a good deal of grace or they would give you the boots and send you home. I like the Word, "He shall baptize you with the Holy Ghost and with fire. Glory ! glory ! glory ! All who have received it like it. It is lovely. It is beautiful. Glory be to Jesus !

I never sought it in my life ; I never lost it in my life ; I never sought it and I never lost it. You may say, "Perhaps you never got it." It is alright ; you can say what you like, but I know when I got it ; I know where I heard the mighty rushing wind. I knew I had something that people in general did not have. The first time I heard about it I said that is what I have. Glory to God ! for the Spirit of Prophecy, the tongue of fire.

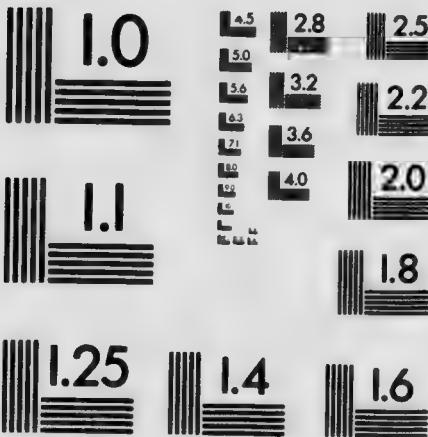
How many of you are wishing, and longing, and groaning for it ? How many want this Spirit of Prophecy now ?





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THE HOLY GHOST ON THEM.

SUNDAY, MAY 21ST, 6 P. M.

Acts 2:3.—“It sat upon each of them.”

THIS is the Divine testimony, that the Holy Ghost fell on every one of them. If it does not sit on you, if it does not fall on you there is no person to blame only yourself. You cannot blame the Father, neither can you blame the Son, and it is certain that you cannot blame the Holy Ghost. If you can blame me, do it. The only right and honorable thing is to attach the blame to yourself.

If He does not sit on you to-night you will know the reason why, provided you want to know. If you are willing to know and if you are willing to get where you can find it out; but if you are not willing for God to show you, if you are not willing to have Him straighten you out, if you not willing for Him to take all the crooks and curves out of you, it is true He will not do it. If you will let Him take all the spots and stains away, He will do it. Then you can seek to have the Holy Ghost sit on you.

The Bible record is very pleasing. Be assured,

also, that this is a wonderful experience. Think of God Almighty sitting on you. Think of God Almighty falling on you. "He sat upon each of them." He uses these strong terms to indicate to us the exceeding greatness of the power of God to us ward. You will understand it perfectly when God Almighty comes on you. It may be that you will wonder if this is to be the end of you, if He is going to blot you out. It may be also that you will wonder what is going to happen to you next.

When you are baptized with the Holy Ghost and with fire, and it seems more than you can bear, you will still cry out, "Pour it on, Lord; let the power come; let the fire fall." Even when you would be full and boiling over, you would be crying out for more. (Shouts.) Pour it on, Lord. Let the Spirit on me. Let the fire burn in my head and in my heart. He will set us all on fire when He comes.

When we are all on fire, He will inspire every word, every prayer and every sermon; when He comes we will be all on fire for God; we will be in a flaming flame for Him. When people come into our presence they will see it on us; they will see the fire burning; they will feel the heat, the warmth, the heavenly glow; they will know that we have been baptized with fire. There will be no form about it, but there will be the demonstration of the Spirit.

"It sat upon each of them." Are you going to miss it to-night? (A voice, "I will not.") Are you going to be baptized with fire to-night? Are you going to be clothed with your house which is from heaven? Are you going to receive the tongue of fire to-night? Who is going to be under the Holy Ghost until he is surcharged and filled with the

flaming fire from the crown of his head to the soles of his feet? Who is going to be set all in a flame for God Almighty? Who is going to get it now? Who is to have this wonderful outpouring? Who is going to have so much carelessness, so much selfishness, so much form, so much self-righteousness and so little faith that God will not be able to pour the Spirit on him? You will miss the Spirit; you will not have the Comforter; you will not be in a flaming flame; you will not be clothed with power; you will not hear the sound from heaven as of a rushing mighty wind.

Every one in the upper-room got it; every one 'felt the tongue of fire; every one was filled; every one spake with a new tongue; every one prophesied; every one felt the Spirit; every one had the power; every one was lifted heavenward; every one was mighty under God; every one received the equipment for doing wonders and miracles in the name of Jesus; every one was sat upon.

Our text is, "It sat upon each of them"—upon Peter, and John, James and Matthew, Thomas and Bartholomew, and all the rest of them. He sat upon the one hundred and twenty men and women. He sat upon every one of them, great or small. They all got the cloven tongue of fire; they all heard the sound from heaven as of a rushing mighty wind. We will all hear this sound when the Holy Ghost comes as He came in the upper-room; of course you will hear it when He sits on you. You will know it. Every one will know when God Almighty sits on him. He will always know it. He will feel the thunderings of power. He will get the full equipment.

There are many people who suppose they have it, but nobody believes it only themselves, and they don't half believe it. When the Holy Ghost falls on you, as He came upon them in the upper-room, you will know it for yourself.

This is the crowning experience. It is the crown of fire. You will know when God Almighty puts the crown on you. You will not any longer be bare-headed. Bless His name! When He comes with the breath of flame, you will be able to say, "The Comforter has come! The fire has come! The glory has come! The crown of fire is on me and I have the flaming speech. The Spirit of Prophecy is in me, and I cannot but speak the things which I have seen and heard. You will be obliged to tell it to men and devils. You will preach it to every person that you meet. Blessed be the Lord God Almighty!

There will be no way of shutting you up when you become a flaming fire. It is lovely! It is glorious! You have no way out of it. Blessed be God! (Tremendous shouts.) He sat upon each of them. He did. God has declared it. Bless His name! He will sit on somebody to-night. He will sit on every holy man and on every holy woman. Every man who is sanctified throughout spirit, soul and body and being preserved blameless will be sat upon here to-night.

God Almighty will sit on those who are perfected in love and they will know that He is on them. They will know every time that He comes. They will know when He comes on others. Hallelujah! (The speaker's voice lost.) When He sits on you He will cover you all over. Bless His name! Every

person that looks at you will know that you are clothed with the Holy Ghost and fire. You will not try to tell it. You will not attempt to make any person believe that you have received it. You will simply preach it to every person. It will take you all your time to tell it. Blessed be God on high! You will not feel that you are doing anything, but you will know that God is doing it Himself. You will have the assurance that the Comforter has come and you will be able to say, that the Holy Ghost is on you. (Tremendous shouts.)

The Holy Ghost sat upon each of them. It may be that you are ready to say, "I don't know whether I have the Holy Ghost on me or not." Well, if you don't know it, I know it for you. He is not on you or you would know it. Any person would know it. If a man had only half an eye he could see it. When you become Holy Ghost men and Holy Ghost women, ever person will know it.

When the Holy Ghost sits on you, you will have the Spirit of Prophecy. "While Peter yet spake the Word the Holy Ghost fell on all them that heard the Word." This is the way He has been coming, and this is the way He is going to come. Blessed be God! It is always most satisfactory, clean and bright, and heavenly.

If you are as white as heaven you would not get off your seat until He would fall on you. You would not move hand or foot, all you could do would be to open your mouth wide and God Almighty would fill it. The Holy Ghost would come. It is just lovely to be where the fire falls, and to be there all the time. It is more than tongue can tell. If you are ready He can fall on you and He can do it now.

You will not have to wait. (Uproars.) If you are sanctified throughout spirit, soul and body and preserved blameless, there are not enough devils in hell to keep the Spirit from falling on you. Glory to God ! Hallelujah to Jesus ! (Tremendous shouts.) How many of you believe that ? How many of you are ready to get it ? If you are not ready you should at once get ready to receive. Amen !

TRUTH

MONDAY, MAY 22ND, 2 P. M.

Psa. 51:5.—“Behold Thou desirest truth in the inward parts.”

THIS is what God is looking for. He expects this of us and He has a right to do so as our Father and Creator. What God has given that we may receive is more to us than one thousand worlds. He expects us to be true to Him. He gives the grace of humility and He expects us to be true to that grace. If we are not true to it God Almighty can do nothing for us. If we are true to what God Almighty gives us He will give us more. A man that is true to the grace of humility will find repentance. God will give him grace to repent. If he always remains humble before God He will supply him with grace to remain penitent.

Many Christian people suppose that they did their repenting when they got religion and that they got through with it at that particular time. It is true that when they repented they found religion. It is also true that when they ceased repenting they ceased to get any more religion. A man who loses the grace of repentance hasn't any power to believe. Faith is the

gift of God to the humble penitent soul who has forsaken his sins. The grace of repentance keeps the heart soft and tender. It keeps it in a contrite state, the state that God Almighty cannot and will not despise. When the heart is not contrite God Almighty cannot do anything only despise it. If we are not true and do not remain penitent we are untrue to the grace given to us and must of necessity lose it. It is necessary for us to have tender hearts. We are to remain in tenderness before God. There is no other way for us to go into the presence of God Almighty. It is greatly to be feared that many suppose that they are through repenting. It is an entire mistake and men must find out to their sorrow that they are not. Those who have ceased repenting before God must learn that they have lost all their religion. Men cannot do without the grace of repentance.

Christian people who remain humble, tender and penitent all the time will be receiving more religion constantly. This is the way to keep religion. It is to be getting more all the time. A man that is getting religion all the time will always be soft and tender. Show me a man that is getting religion all the time and you show me a man that is very humble and always in tenderness before God. He receives grace all the time. Glory to God ! A man that is not receiving the saving grace of God all the time has no Saviour. He has no Christ. It is a vain delusion for men to conclude that because they were saved once that they are saved all the time. Do you know that Mr. Wesley said, if Jesus didn't save a man every minute the next minute he would be a devil? I believe it. I am

pleased that Jesus is a Saviour all the time, every moment and He will save us to the end.

If we cannot live in this way we have no way of advancing. We are not true to the thing. If we keep the grace of repentance fresh in our hearts we will have no trouble. This is how we keep getting it. This is how we receive more. This is how all grace is possible to us. This is how we retain it. This is how all errors of judgment are wiped out. This is how we keep our salvation and sanctification. It is being humble and penitent before God Almighty, looking to Him for grace every day; every hour and every minute. (shouts.) It is trueness, trueness, trueness, trueness to God Almighty. This is how we get everything from on High. This is where salvation comes and where the blood flows. When we are in this state we are not afraid of men preaching too strong for us. We are always ready to get more religion, when we are down where it comes, when we are where the spirit is poured out, when we are where the fire falls. Glory to Jesus! Hallelujah! (Tremendous shouts.)

How He will save us if we are true to Him. He will save us when all earth and all hell seem to be going against us but we must remain true. We have to be true to the grace that He gives us. Faith is a wonderful grace. It is a wonderful thing to trust God all the time. Truth! It is trueheartedness. True to God! True to His promises. It is to commence to trust Him and keep on trusting Him to the end. A man that retains his religion is true all the time, every day, every hour, every minute. He trusts Him all the time. (Shouts).

A true man will follow God no matter what opposition he may receive. If you are untrue God will never

bless you. He will not be able to do anything for you until you get down and repent.

God will do great things for the person who is true to Him. He will bless us all the time if we are faithful, if we confide in Him, if we trust in Him all the way, if we are ready to say "though He slay me yet will I trust in Him." The just are to live by faith. "We walk by faith and not by sight." Glory ! Glory ! Glory ! If you were true to God He would bless you. Your faith would claim it. You could not be blest more than you would be if you had faith. Faith would claim everything. If you are not in this state you are not true to God. You are not true to your Saviour. You are not ture to God the Father. You are not true to God the Son. You are not true to God the Holy Ghost. You have been untrue to our blessed Christ. If you were true, the first time that you would get on your knees for anything you would get it, and you would get it every time.

God desires a true heart. We are to draw nigh unto Him with a true heart in full assurance of faith. Do you know that when you draw nigh with a true heart and in full assurance of faith that you will get the thing that you go for? I have proved it for twenty-eight years. I never went for a thing yet but I got it the first time that I went. Blessed be God ! When I got holiness I got it before I had time to ask for it and I got fire before I heard there was any such a thing Hallelujah to Jesus ! I like this state of things. I am pleased that it comes to us in this way. When we get converted it is lovely. We feel as if we had everything. We feel that God is with us every moment and every time we look up we think the whole heavens are ready to come down on us. It is

just as easy for us to trust God as it is for us to breathe. If we would remain true we would be sure to get holiness and not to receive the fire would mean that we were untrue. God desires truth in the inward parts and He desires us to be in this state all the time. He wants us to be true.

If a man were true to you, you would say, "I can always depend on him. He is a true man." You would be true to him also, would you not? If you would not you would lack the principle of a man. If you are true to God you may be certain that He will be true to you. I remember after my father died, my mother was an easy going woman and I had to manage everything and look after things at home. I had a little brother, and when I would tell him to do anything he would run to do it. He would run all the way there, and all the way on return. He would do everything I would tell him to do and how much I thought of him. He was so true to me that my heart beat in sympathy and unison with him and I would do anything for him. He was like that all the time, every day in the year and he remained in that state all the time that I was at home. This is the state that you will be in if you are true to God, but you say, "Yes, I will do anything." Well, do it then.

When you are true to God Almighty all you have to do is to find out what the will of the Lord is and then shout "yes," and run. Glory be to Jesus! When I learned that it was the will of God even my sanctification I was not long finding the experience. I was true to God, and because I was, He sent the blessing to me. You will have everything that is for you if you are true. If you do not receive it, it must be that you are untrue. You must be giving place to

doubt. You must be trying to get along yourself and God is not leading you. God Almighty is not running the business. When you are following and trusting you will be able to say, "Father is at the helm," and you will not be afraid of anything. "He will give grace and glory and no good thing will He withhold from those that walk uprightly!" If you are true you will get it. Glory to God! We need true men. We need true women. A true man will never lack. He will always be able to say, "Jesus will do everything. Jesus will do this for me. Jesus will do all I ask Him to do." He has said, "If ye shall ask anything in My name I will do it."

It is true men that we need, true to the doctrine, true to the experience, true to their vows, true to the promises of God. True to their Christ. Men who will say, "I will go all the way no matter what opposition I meet." If you cannot say that you are not true. You are having some of your way. God is having very little of His way. Some people say, "Good God and good devil." A man said that one time on his death-bed. People asked him why he said it and he replied that he did not know whose hands he was going to fall into. This is the state that you get into sometimes. You don't know who owns you. It is necessary for you to become true and declare it, "I will be true." A man that is not true never can be anything. You have to be true. You have to be at your post.

"Dare to be a Daniel
Dare to make it known."

You have to be faithful. You have to have faith in the eternal promises of God. If you are true you will

never lack. God will always see you through. (Tremendous shouts). The fire will be sure to come. The tongue of fire will sit on you. Brother, you have to be true. Sister, you have to be true. If you can't be true to God Almighty what is the good of you I would like to know. When you get God for a Father and Jesus Christ for your Saviour, and the Holy Ghost for your Comforter, you will be obliged to be true. You can afford to be true but you can't afford anything else. No matter what it may cost you, you can afford to be true. You can afford to be true because you are a member of the Royal Family. You can afford to be true because you belong to the aristocracy of heaven. You can afford to be true with such a Father, with such a Saviour and such a Comforter. You can afford to be true. Bless Him ! You cannot afford anything else.

God has a right to desire and require it of us. We have a right to require it of each other. What is the good of a man if he is not true. If we are not true we should get the boots. As a Christian Ministry we may as well quit preaching if we are not going to be true men and true women. A man must be true all the time and never be in any other state, no matter what he loses, no matter what he has to go through, no matter how things go against him, no matter if everything looks as black as hell. He should fight right through and God will let the blessing fall. If you are true to this doctrine, this holy doctrine, this blessed doctrine ; if you are true to it and true to the death, true to entire sanctification you will never have any trouble. You will always be clean and pure and holy. You will be able to keep that way all the time. (Tremendous shouts). Oh how God will bless you if

you are true, true to Him. Glory ! Glory ! Glory ! You will be able to say, "I have started to be clean and I will be clean and holy. I have commenced to be true and I will be true to the end."

You have to swear allegiance to it. You have to say, "Lord, I will be true. I will be true to this blessed doctrine." (Audience, "Amen.") If you are not true let me tell you that you should get to the penitent form. You would not be doing any person a very great favor but you would be doing a great favor to yourself if you got on your knees and never got up until you have settled it for time and for eternity that you will be true, true to this blessed doctrine. If a man is not true to the doctrines of this Holiness Movement Church, if he is not true on every line and gets up in our conference and says that he is true, he is not an honest heathen. I say what I think and what I know. He is not an honest heathen. He says that he believes and preaches all our doctrines and he must be telling an untruth. I have heard people say that some of you don't believe in this third blessing and then for you to get up and say that you believe and preach it, what conclusion can we come to? You should not be allowed into this Christian Ministry. You should not cast your lot among us.

There is the doctrine, you say that you believe and preach it, and I have heard that one man said that he never believed in the pentecost. I cannot understand it. I do not know how a man can have the face to come to our Conference every year and not preach our doctrines. I say he must be a black-hearted hypocrite to walk up and say, "I believe and preach all our doctrines," when he does not do it. He must certainly have fallen very low. Let me tell you again

you have to be true to it. A man that is not true to it is not honest. What ever a man is he ought to have a good principle. There must be good principle in religion. Blessed be the Lord God Almighty ! There is nothing but truth in religion. Truth. True to all the light. Walking in all the light that God gives us.

If you do not understand this we will have to make you understand it. If it is not in your head yet we will have to hammer it into you. If you do not know it yet it is time that you did. You must know that you cannot have any place among us if you are not true. Our discipline and deeds require that the men who are sent to preach the Gospel are baptized with fire. The trustees can take the Churches from us if we fail to send out men who are not baptized with power and fire to win the masses. The laymen had it put into our model deeds and we cannot get around it. It is because we want to send men with the fire that we come up here for ten days to get fire and power and God wants to give it to us. (Uproars.) "Thou desirest truth in the inward parts." Bless Him ! Glory to God ! If our hearts are true God will pour it on us and He will make us hot. How many of you want it to-day ? Amen !

THE ANOINTING.

MONDAY, MAY 22ND, 6 P. M.

I. John 2:27.—“But the anointing which ye have received of Him abideth in you.”

THEY didn't lose it, did they? Those to whom this epistle was addressed seemed to have retained it. Do you know how it is retained? Just in the same way that it is received. You retain it just the way you get; you get it, by faith, for a purpose, and you retain it, by faith, for the same purpose; the same faith and the same purpose. It is repeated. It keeps coming all the time. The sad mistake that people make is when they feel it coming on them they cease to look for it. God doesn't want to cease coming on us. It is His will that it keep coming, and if we retain the same faith and the same purpose as when we received it, it will keep coming.

I am always pleased to see a man getting it on him about twenty-five times. I think he will learn what it is, how to keep it, how to live under it, and how to use it for the glory of God. It is a great teacher. We learn a great many things while we

are under the Holy Ghost. These things cannot be found in a book. We cannot find them in the papers, but we will get them from God Almighty Himself, fresh and flaming, clear and crystal, filled with light, white and glorious, and it will keep coming all the time.

It is remarkable what we will learn while we remain under the baptism of the Holy Ghost. How it clears the mind and opens up the understanding. How it electrifies our capacities and capabilities. How it takes hold of every part of the soul and intellect. Blessed be God on high !

We are delighted to see people get it. We like better to see them get it all the time. We love to see men fall to the ground when the mighty thunder of God's power falls on them. We love to hear them tell the w'nderful story of the fire that is shut up in their bones, of the fire in their natures, of the fire in their nerves and of the fire in their muscles. We love to hear them tell of the fire that is on their tongue, the fire in their lips, the fire in their eyes and the fire which they feel all through them. We love to hear them tell it all the time, embracing every opportunity to tell it. We love to hear people who are aching to get at it. This is what you are like if you have it, if you are getting it fresh every moment, if you are living under the fire and being baptized with the Holy Ghost.

When it is being constantly repeated how we will learn ! what a teacher the Holy Ghost is ! "Ye need not that any man teach you, but the same anointing teacheth you all things." You will love the teaching of the most high God. He will lead you into every

channel of knowledge and light and wisdom and power. Hallelujah to the Lamb! (Shouts.)

I like to see it on people. Glory! Hallelujah to the Lamb! We are just getting the droppings, just the earnest, just the little beginnings. (A voice, "That is all.") If we would commence to pray day and night for these next four days and have God come, we would feel at the end of the four days that He was just commencing to operate; He is now just brushing your hair up a little, but when the mighty thunderings of God's power will come and get a hold of you, it will be a marvelous time. It will be sure to come if you just live where God can pour it down; you will get it anyway. If everybody else gets it you will get it too, and if nobody else gets it you will anyway. Glory! Hallelujah!

When you feel it you will know that you have it. You will not be at any loss to know when it came. When others arise to tell it and how they got it, no matter what way it was, you will be able to say, "I received it in that way too." If you will live right under it you will be able to drive every devil into hell before you, and God will be able to keep it on you continually for the glory of His name. Hallelujah! (Uproars.)

I think if you just got it once you would never want to be without it; you would always be getting it. Hallelujah! You will have nothing to do only look up and down it will come. Hallelujah to the Lamb! It is very different from works of grace. They cannot be enlarged. They are just as big when they are born as they will ever be. If you are converted you could not be any better converted than you are; when a man is entirely sanctified

throughout spirit, soul and body, he never can be any better sanctified than he is just at that time; but when this wonderful anointing, this wonderful fire, this mighty thundering of God's power is once upon you, if you had been receiving it for fifty years, it would keep coming, and just as your soul and mind and body will develop under it, so it will increase in might and power. Hallelujah to the Lord God Almighty! (Tremendous shouts.)

This is where it is always fresh. It is always coming. Glory! Glory! You will always have something fresh. It energizes your whole soul and mind. It is a wonderful experience. If you would get baptized about twenty-five times a day you would always have something fresh, would you not? Hallelujah to the Lord God Almighty? (Uproarious shout.)

If you would keep under the old flaming fire for God Almighty all the time, and let God have all His way, you would do wonders. There would be a wonderful time. Bless Him! Hallelujah to the Lord God Almighty! (Uproars.) Blessed be the Lord Almighty! (Tremendous uproars. The audience took the meeting and the speaker could proceed no further.)

ADDRESS.

TUESDAY, MAY 23RD, 10 A. M.

DO you know the way the devil defeats the most of people? It is by inducing them to be satisfied with what they have. I believe that this is where he gets the greatest victory. When he can get a man to be satisfied with conversion he is sure to have him. When he can get a man that has reached entire sanctification to be satisfied with it, he has defeated him. He is certain to say, "Now, you have holiness, you are all right. Those whom he gets to come to this conclusion are defeated at once. If you have gone a step further, and have been baptized with fire, he will try and get you to sit down and say you have it. He is certain to tell you that you are all right.

It is all right for a man to get it once, but if he does not go on, keep getting it, he might as well have never received it. If I saw a person receive it this morning, and receive it again in the afternoon, and again in the night service, I would commence to think that he was sure to have something. I have seen people who were no use for a week after they had received it. I have seen them baptized with fire so that every time they

would commence to pray for a week they would fall under the power. They would only get started and that would be the end of their prayer. It was necessary to carry them to their carriages and drive them home from the meeting. I have seen people who were not able to eat for days after they were baptized with fire, then I have seen them not able to come to the table, and if any person would say, "glory," or point a finger at them, they would fall again under the power. As soon as they would shout glory they were down. Blessed be God !

When a man gets the channel open so that God can pour it in, there is no way of shutting it off. There is no way of preventing him of receiving it. Mr. Wesley used to say, "Our people stop at the little beginnings of sanctification." There is too much truth in it. It is true that we stop at the beginnings of fire and power. We do not go on. We do not go to the end. We do not go on to become fanatics. Some are ready to say that we should not be fanatics. Let me affirm that we should. We should be known as being so fanatical that we would get blest in every meeting. We should get blest everywhere and in every place. We should not have any stopping-place, but we should go all the way. No matter how much religion we receive, we should always be wanting more. We should never conclude that we have received enough. I don't know any person that has too much religion, do you ? I know many people who have not half enough. The very best people in the place are very frequently the greatest hindrance. They think that they have all religion and no person can lead them on.

You men and women who have been out preaching know well that the greatest trouble you have very often is with those who are supposed to be the best

people. They become established in one place. They think that they are all right and they would not get down to seek for all the world. They are in the mud and they don't seem to know it. Some of you come to this Feast of Pentecost professing to have fire and you think that you are at the top of the heap. You will hold on to your profession and think that you are all right. (Laughter.) There are places that we go to labor in and we will find a man that seems to be leading the whole place. He may be professing holiness and he may be living a straight life. He may be the prop of the society, the pillar of the Church, but it is seemingly utterly impossible to get him blest. He is the greatest hindrance in the place ; he has been living straight and doing his duty, and he does not seem to know that he has lost all his spiritual power. He knows that he is a good man ; he does not feel his need of any more religion; he thinks he is all right. Our greatest trouble is with people of this kind, and at times it may be necessary to put them out of the society before anything can be done.

Sometimes it is men and women who are living the straightest that give us the most trouble. They have stopped getting blest. They have concluded that they have enough. This is the only way to fail in it, to stop, to cease getting it, sit down and look on. There are many people who do this. They sit around like dummies instead of going in with all their hearts.

The business of every man is to be getting it on himself, or getting it on somebody else. If you are doing one of these two things you are all right. If you are not getting it on yourself or on some other

person you are no good. You are a hindrance while you are going on in this way ; you would need some person to come to you and get you blest. These few last days of this Feast should be wonderful. Every person should be getting it. If a man cannot go to God as though he never had been there before, what is the good of him.

This is the greatest trouble everywhere. Men get a profession and they do not think that they should be getting more religion all the time. They become established and cannot be helped. Allow me to tell you, brother, let me tell you, sister, we need to have it fresh ; we need to have the fresh oil all the time, and if we do not we will become dry and of no use whatever. We have to go to God just as we did the first time, like a poor sinner that did not have anything ; we have to be blest all the time, and God wants to bless us now. He will do it when we come to Him in this way. The man that keeps coming can get everything he wants. Glory ! Hallelujah ! (Shouts.)

It does not make a difference what you received years ago. If you got it then, all right, but it is what you have this morning, what you are receiving now. How much religion, fire and power have you this morning ? (Tremendous shouts.) Do you know when a man is getting blest he never does any harm ; he cannot do any harm. A person that is getting blest is always doing good. You will never be doing anything wrong or out of place, if you are getting blest half to death.

There is nothing that does so much good as to see the heavens open and the blessing coming. It is coming now. Glory ! Hallelujah ! The fire and

power will come. There will be no trouble about it. It is coming already. (Uproars.) If what you have received already does not prepare you for more, it is of no manner of use to you. You may depend on this, that if you are not getting more all the time there is something in your way.

Allow me to tell you that God can supply you, and He will do it. Glory! (Tremendous shouts.) Hallelujah to the Lord God Almighty! He can pour the fire and pour on you, and keep it on you until you would think that you were going to die, and the people around you would think that you were surely dying. The Lord will give you something wonderful if you will only let him. (Uproars.) Are you becoming hungry, or am I talking to the wind? How many want it this morning? How many believe that you are going to receive it now?

PETER'S VISION.

TUESDAY, May 23RD, 2 p. m.

Acts 19:19.—“While Peter thought on the vision, the Spirit said unto him, behold three men seek thee.”

IT is a good thing to get something to think about. Peter received something to occupy his mind, something that held his attention, something he could not forget, but could think over. It is a blessed thing to get something that you will never get over. It is blessed to get something that will not leave you. Some people think that they get something, they just don't know how or when, but in some way they lose it. Peter did not receive it in that way. He found what remained with him. There was something left for him to think about. He saw something. Glory to God!

There was a great sheet let down from heaven, a vision from God Almighty. It is a great thing to get a vision, and if you do not receive a vision, you should not say that you received the Pentecost. God Almighty has said that, “Your young men shall see visions and your old men shall dream dreams.” We should love the Word of God. It is, “Thus

saith the Lord." Some people may think that it is a calamity that you are to have a vision, but it is a great privilege to have one. It is a blessed thing that we can have one, that God Almighty can open our eyes. He has told us to anoint our eyes with eye-salve that we may see. We need to see.

It was not the first time that Peter was baptized with fire, neither was it the second time, and yet he would not have gone down to the house of Cornelius to preach if he hadn't received this vision, and this one was a great sheet let down from heaven full of all manner of things. It was not enough for him to see it once, and God kept letting it down until the third time, and He let Peter look at it and then said to him, "Arise, Peter, slay and eat." Peter said, "Not so, Lord, for I have never eaten anything that is common or unclean," and God said to him, "What God has cleansed that call not thou common." He was not to call them common or unclean, for God had cleansed them. The people were not common or unclean, but Peter had to have a vision to see this. There is not much that we can do without a vision, a vision from God Almighty. He has to come to show us things. It is necessary for Him to open our eyes, and it is necessary for us to have a vision.

He gave Peter a vision. He let him see things as they were. Glory to God! (Shouts.) He will make things known to us, all things, yea the deep things of God. He will not let us live in ignorance regarding the things of God. He will let us see them. He will do more, He will show them to us. Some of us have seen people running to God by the score.

If God gives you a vision you will see them running and hear them crying for mercy; you will see them getting saved and shouting the praises of Jesus. Hallelujah! You will see the revival starting; you will not have any trouble about it. You will be able to say, "We are going to have a revival. I know it and I am sure of it. God will give it to us." The Lord will show you what you are going to do. You will have wonderful visions of the lost and perishing. You will see them coming home. Blessed be God!

The Lord will show us great and mighty things. The Lord God inspire us! I believe that the Lord has been preparing the country all around us. The country is ripe for miles on every side. I never felt such a revival spirit in the air. God is making the place full of it; He is making the people hungry for it. He did it for Peter. He had Cornelius in his house praying. The Lord appeared unto him and told him that his prayers and his alms had come up for a memorial before God, and He told him to send men to Joppa and call for one Simon, whose surname was Peter. He was to tell them what they should do.

There is always a way to find out if men only want to know. God will tell you things if you only want to know. If you want to go God would get you there if He had to give you a thousand visions. If you would throw yourself open to Him He would let all the angels come and minister to you. I believe it. (Tremendous shouts.)

God will do anything that you ask Him to do. He makes the air thick with revival flame. God will send conviction on the people, and the whole place

will be in a commotion. (Shouts.) The trees of the fields will clap their hands. There will be a great time. He will fill the air with horses and chariots. God is the same, the immutable, the everlasting, the almighty, the all-conquering Redeemer of the lost, the Saviour of sinners, the Sanctifier of believers, the all and in all.

He will do it. I feel Him coming. Hallelujah to God in the highest ! (Great shouts in the audience.) There will be a joyful time. When Jesus came to the earth, He had the air full of angels shouting, "Glory to God in the highest, on earth peace, and good-will toward men. When the Holy Ghost comes upon you let me tell you the same thing will take place. You will be able to say, "The Comforter has come." You will feel the power and the fire all through you. Glory to God ! Allow me to tell you again, that you will have the vision. Some of you may be able to look right up into heaven and see Jesus sitting at the right hand of God. Do you believe it ? (Audience, "Yes.") Of course I believe it. You will see wonderful things. Oh, hallelujah ! (Uproars.)

You will not forget it for one year, anyway, and when you come back next year you will get another. I remember when I was a Methodist preacher, there was a preacher used to come to Conference, and he came to get enough religion to do him for a whole year. Well, brother, you could get a baptism that you would not forget ; you could get a vision that would linger for a whole year ; you would think that you were up in the third heavens when the outpouring would come ; you would be able to say, "The power comes and the fire falls."

If you would get opened up in this way it would come on you the whole year. Let me tell you, that you would feel good. You would be able to say, "I have it just the way the apostles had it ; I have the same baptism ; I have the same vision ; I can see the same sheet let down by the four corners ; I can see them and I have the same visions just as the apostles had. Glory to God in the highest !

Let me tell you, brother, it is lovely. You would lose sight of everything else around you and you would have the vision before you all the time. Hallelujah ! Blessed be God ! You would not be able to think of anything else, and while you are thinking of it, men will be running after you. They will be looking for you. While Peter was thinking on the vision there were three men seeking for him. God had to tell him to get up, these men have come after you. When God is talking you will be able to hear ; you will hear,

"The softest whispers of His love,
In fellowship so dear."

God told Peter he was to go down there and preach. Blessed be the Lord God Almighty ! You will have to tell the story ; you will have great times telling it ; you will tell it with great joy. The whole Christian life is a life of joy, and when it is so good now, what will the end be ? It will be glorious ! Blessed be the name of Jesus !

It will be a great time when you get the vision, a vision from God Almighty, and some person comes running after you. Hallelujah to God ! (Tremendous shouts.) They will come all right ; you may be sure of that.

I suppose Peter never thought of going down to preach to those Gentiles. God had to give him a vision to get him to go. When you get such a vision as Peter did you will go also. He was ready to go. He would have gone to any part of the earth. He would have been ready for Africa. He would have been ready for Ireland, Sister Ardill. (Audience, "Amen.") He would be ready to go and preach on Bro. Van Camp's grave. He would be ready to go to the heart of India. He was ready to go anywhere and everywhere. Hallelujah to the Lord God Almighty! Yes, when it comes you will be ready for anything. I love to hear men say, "I have had a vision. I have seen it. God has revealed Himself to me as never before. You will be able to say, "This is a new era for me, a new state of things. A new dispensation has come to me on this camp-ground, in this Feast of Pentecost.

Just as sure as you get the old-time Pentecost, you will have a vision. You will see as you have never seen before. You will feel as you never felt before. You will think as you never thought before. You will do as you never did before. You will have visions of rapture, visions of light, visions of the lost and perishing. You will have visions of your work, visions of the very roads you are to travel, visions of the homes of the people. (Speaker's voice lost in the up-roars.)

He will show us our work. Blessed be the name of Jesus! He will show us what we are to do, and He will show us how it is to be done. He has promised to give us the visions: "Your young men shall see visions and your old men shall dream dreams, and on my servants and on my handmaidens I will pour out of My Spirit and they shall prophesy."

Let me tell you again, that when you get the vision you will tell it. There will be tremendous power in you. There will be a flaming fire on you. You will have revivals as you never had them before, and you will win souls for God Almighty as you never did before. You will have power in prayer as you never had it. Halleluja! to God Almighty! You will have no trouble about the blessing, when you get to the place where it comes. Blessed be the name of the Lord God! God gave Peter favor in the eyes of the people and they were going to worship him as a god. He had to make them stand up and assure them that he was also a man himself.

He was a Holy Ghost man; he was the man that had the vision; he was the man that saw the sheet, the man that God talked to, the man that men were looking for, the man that the Spirit said to get up and go with them. Hallelujah to the Lord God Almighty! I tell you God will give you the visions. The power will come and the fire will fall. How do you like it? (A voice, "It is good.") Yes, it is good. It is well; it is blessed; it is Divine; it is heavenly; it is the endowment; it is the crowning excellence; it is the aggressive element; it is the power of God to reach the masses. How many of you want the old Pentecost, the same kind that Peter had? Will you come and get it?

BETWEEN THE PORCH AND THE ALTAR.

WEDNESDAY, MAY 24TH, 10 A. M.

Joel 2:17.—“Let the priests, the ministers of the Lord, weep between the porch and the altar.”

WE might commence to read at the 15th verse: “Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth out of his chamber, and the bride out of her closet.” Then comes our text: “Let the priests, the ministers of the Lord, weep between the porch and the altar.”

This is God’s order of things; this is what God requires of us; this is what God requires of every man and every woman that has been preaching, that is now preaching, or is expecting to preach the Gospel of the Son of God.

God requires that we have revivals, and He tells us how to have them. It is not optional with us whether we convert people or not. We have to do it in order to be the ministers of Jesus Christ. We need to bear fruit. “His ministers are a flame of

fire," and they weep between the porch and the altar. They weep and pour out their heart in tears, in prayers and cries to God Almighty to save the people. When they do this, God will hear their prayers and He will answer; He will commence and perpetuate revivals. There must be revivals, because where there are no revivals there is no religion. The man that does not have revivals must of necessity backslide; he has no way of retaining grace, the converting grace of God, much less power from on high; he can only retain it by using it. He must go out into the highways and hedges and compel them to come in, that the house of God may be filled. This is God's way of doing it. We get more by using what we have already received.

It is necessary for us to work. God Almighty has promised faith and power and glory to do it. We are not to be failures; we are not to be useless; we are to be baptized with fire and power and bring glory to God Almighty by soul-winning. A man that has no success cannot be under the smile and blessing of God Almighty; he must of necessity have the curse and wrath of God Almighty resting on him. We have to do God's will, and do it with all our hearts. Glory be to Jesus! When our hearts are right with God we will not be able to keep from doing it. This is the secret of the whole matter. A man must do it; he is obliged to have revivals, but there is no use of him trying until God gives him power from on high to do it.

Let me tell you that the revival will break out then. You would not have any way of stopping it. If men will sit down and do nothing, if no person will make any effort, if no man cared anything about

your soul, if they would say, "I would be glad if you were saved," but make no special effort to help you, how would they expect you to get saved? There would be no beginning, so there would be no ending. Some say, "We get an odd one converted." There would be a dozen backslide for every one that you would get converted in this way. You may take the glory of some people getting converted, but they will do it anyway. They will pray and weep without your efforts.

God will save some in spite of your indifference. Some people will become alarmed and they will seek religion where there are no Christian people. People have always done this. It is true that some may find religion on your circuit, and it may be that you think you have done it, that you must be all right as long as some are being saved. I tell you, brother; I tell you, sister, some people will get converted anyway. This is no proof that you are right because some are being saved on the circuit. They would get saved if you were as dead as could be and as black as hell. The Spirit of God is at work and He will accomplish something, but if you will have God pour out the Spirit on you, you will have revivals. People will get converted by the score.

If you are endued with power from on high a mighty revival will sweep all over the place. When people are not being converted by the score on your circuit you have the evidence in yourself that you are not right, that you have lost your power. You should have power over sinners, and if you feel the flaming hot, burning fire and power, you will not have any trouble in having a revival. The people will get converted. People will come for twenty miles to

hear you. 'Conviction will seize hold on them and they will have to get converted. Let me tell you that the fire and power will fall if you would only weep between the porch and the altar. The revival would spread for miles on every side of you. Glory to God on high !

While we are here on this camp-ground we should keep this before us constantly, "Lord, I want power; I want to be able to preach in the demonstration of the Spirit and of power. My God, I want to get where you can use me." This should be the cry of our hearts day and night. Some of you say that you cannot do anything on your present circuit. If that be so, then it is time that you were somewhere else.

Do you know that I believe that if a man can't have a revival on his circuit inside of three months at least, that it is time that he was somewhere else? It must be one of two things, the man that sent him there made a great mistake, or the man is not fit for the place. I believe it is so. It is one way or the other.

I suppose some people would not like to move around so often as that. They should be glad to get out of a place they could not do anything. You should be ashamed to remain in a place if you cannot make a move. I like the way the old Methodist preachers used to do. They would commence their special meetings—protracted meeting they called them—and they would keep at it for six months, or have a revival. Things might be as hard as a rock, or as black as hell, but they would never close until God would send a flaming revival. I can remember when they did it. I was in the Methodist Church then, and

as a Methodist preacher, I knew how they did it and how God Almighty gave the revivals. Glory be to Jesus ! Hallelujah !

We thought that we were no good, and we were right in our conclusions, if we did not have a revival inside of six months at least. If a man could not have revivals his name was dropped by the Conference as being no longer efficient in the itinerant work. He was counted unfit for the Christian ministry, and so he was.

Let me tell you they were expected to have revivals, and they prayed for them and labored for them until they came. God has said, "Let the priests, the ministers of the Lord, weep between the porch and the altar." A man that is bound to have revivals will have them, but the man that can sleep and snore and let the people go down and be damned cannot expect to have revivals. He has lost his first love. People will die and be damned all around him and he will not seem to know it.

Let me tell you that we have to be wide awake. We should have power from heaven. (Audience, "Amen".) It is necessary, brethren, that we have something before us. God will not give us power to do nothing.

I remember a man that came to a place where I was in a revival. He said that he got power. He went home did not return for a number of days. All the power that he felt was power to stay at home. I remember another young man who professed to get power at the Feast of Pentecost, but he only received power to go home.

We should have a purpose, and when we get power we will work and do wonders for God Almighty. "Stephen, full of faith and power, did great wonders

and miracles among the people." It is men who are full of faith and power that will do it. If you have no power to commence a revival at once and are not after it, the sooner you get out of the place the better. We need to get our eyes upon it. We need power to do something. We do not need power to do nothing ; we do not need it to ride over a circuit. You can ride over a circuit without power. It is not power to preach great sermons. There are many men that can do that without religion. It is not power to pray excellent prayers.

I know men who do not profess to have any religion whatever and they can go through all this. They preach and pray. They visit and look after the people and they do not profess to have any religion. I have seen some of them do that since I was a boy. You do not need religion to engage in this work. You can do it without any. You could preach and pray and go through all the services and have no religion, but your prayers and preaching would not convert the people. We have to weep between the porch and the altar. We have to cry, "Oh Lord, spare the people." We are to have power to accomplish for God Almighty.

If you are going to commence a revival and bring the people to Jesus, the fire and power will be sure to come, and keep coming, but if you are not going to engage in this work, if you are not going to do this, you will have no power before you reach Chesterville. You may be wondering how you would lose it so readily, but allow me to tell you that you don't get power to do nothing.

It is necessary for you to say, "I will have souls for Jesus." If you go to God in that way you will

get them, and not till then. It is necessary that you should say, "My God, I must have a revival. If it means I have to keep my nose between the roots of the trees day and night, my God, I will do it. The perishing masses will have to be saved ; I will not be a dead preacher. The country is crawling with them already. I will be a live one." (Applause.) Is that not right ? (A voice in the audience, "It is right.") I believe it ; I never believed in anything less than this.

It may be that you want to know if men could not have revivals, even if they did not have this power. No, they cannot have them. I never heard or read of any yet. They may have what they call revivals, but they just died in their hands. If you do not walk in all the light that you receive, you will be defeated before leaving this camp-ground. If you do not be baptized with fire and power to win the lost for God, you are defeated already. If you do not get this power to commence and perpetuate flaming revivals, it would be better if you had never been at this Feast of Pentecost, and it will be a curse instead of a blessing to you.

If we all had this one thing before us, if we were all groaning before God, if we were more between the roots of the trees crying to God Almighty for this one thing, there would be very little chit-chat ; there would be very little jesting and joking ; there would be great wrestling with God. It is necessary that we get right down to it. If you are going to that circuit, and if you do not get enough power to have a revival, there are men there, and women, too, who will dâinnd in hell, just on account of your weakness.

Do you know that every man that goes out to preach the Gospel is either going to bring people to God, or send them down to hell? They will either take them with them to heaven, or go down with them to hell. We will have to give an account of our work. We will have to answer for the kind of sermon that we preach. We will have to give account of the efforts we put forth to rescue the perishing, we will have to weep between the porch and the altar if we save ourselves and them that hear us. A man who fire and power and does not commence a revival, has no way of retaining his religion. It is not possible for him to do it.

Every preacher is obliged to get to work. If he does not he has no way of retaining his religion. God has promised to give us power, but we have to use it. If you do not use it, you will be a dead preacher; you will be of no use; you will not be able to convert anybody. You may try to convert some, and if by chance some be converted, you will claim the honor to yourself; but it may be through the prayers of some of God's people. Some of you could not convert one, but if we get the fire and power and use it, there will be a great increase in our societies. We should double our numbers.

I was just reading, that after they received the Pentecost, after the apostles had been baptized with the Holy Ghost, the number of the disciples multiplied greatly. This is what we will do when we get it. People will be finding salvation by the score. If we do not double up, let me tell you the people will not be to blame.

We are the men that are to blame if our numbers are not multiplied. We whom God has called and set apart, and given this blessed privilege of wait-

ing here for ten days and being baptized with fire and power, will have to answer for it in the great day of God. We are the ones that will be to blame, and God will hold us responsible.

Let me tell you, brethren, let me tell you, sisters, that there is much truth in the old adage, "Like priest, like people." We do not expect to find many people baptized with fire and power from on high when the preacher is not baptized with fire and power. I tell you, there will be great things expected of us after being to this Feast of Pentecost. If you do not get baptized with fire yourself, how can you expect to get it on the people?

The men who have this experience are few and far between. Where the preacher is flaming hot you will find some people, at least, in the same state also. "Like priest, like people." Our people are expecting us to turn the world upside down. They do not want any other kind of preachers. They are calling for men and women who are baptized with fire and power. This is the kind that they are looking for. This is the order of the day. Glory be to God in the highest!

The call is for men who are baptized with fire. They want revivals; they want us to have them. How are we going to do it if we do not get this power after waiting for it. We have to go out and compel the people to come in that God's house may be filled. If a man cannot get down before God Almighty, and cry mightily to Him to send a flaming revival, and send conviction on the people, what is he going to do? How would he have a revival? How could he get anybody converted? Sinners need somebody to come and convert them. A man

that cannot go to God and get fire and power on himself, how is he going to get it on his people? How is he going to lead them under the flaming flame, if he is not under it himself? He has to get under it himself first.

The Word of God is sure, and we are to have this flaming flame of fire on ourselves. We will have to meet everything here. We are obliged to be true. We have to come up to the Gospel standard. We will have to meet every condition. If we do not meet them here, we will have to meet them at the bar of God. We will have to render an account of this Feast of Pentecost. We will have to meet all this in the great judgment day. If we do not get this blessed experience it will be a sad time for us. How we should pray for each other! How we should get after one another! If you have received it yourself you should be after your brother that has not yet received it.

I cannot have much faith in a man that does not do this kind of work. I remember when we had the cyclone of flaming fire and power at the Carp. It fell on Bro. S—, and Bro. K—, one afternoon. It was blessed. In the night service we dismissed the meeting, but the people would not go away. You could not drive them out with a stick. The power commenced to fall until there was about sixty lying on the floor. When a person would be able to rise so as to crawl to over to some other person, he would pray for him, and he would fall too. In this way they mowed each other down under the power of God. It went on in this way until after midnight. The power and the fire fell. Hallelujah!

I tell you, brother, it will be a great thing when

you get it, but be sure you have it. You will have to weep between the porch and the altar. God says we have to do it. He requires it of us, and when it is this way we will feel that the people must not perish. You will have to see them saved ; you will be obliged to have revivals. Let me tell you that we do not receive this experience to be happy. If you are not as happy as any man could be you are not prepared to receive it. We receive this power to make others happy, and the revival will have to come. God will be sure to send it. How many of you want it this morning ? We had better get on our knees before God Almighty.

ONTARIO

THE RESULT OF BEING BAPTIZED.

WEDNESDAY, MAY 24TH, 6 P. M.

Acts 6:7.—“And the number of the disciples multiplied in Jerusalem greatly.”

RAISE God for His Word. It is good to know what to expect; it is good to know what to find; it is good to know what he get this experience for, and it is better still to know what the result will be when we do get it. This is all made known to us in the Word of God. The apostles and the disciples of Jesus Christ were told what they were to wait for. They were told what they would receive. They were that they would receive it not many days hence. The results were made known to them. We have this blessed record of the outpouring of the Spirit, and how the Holy Ghost sat upon each of them. It has been made known to us how they spoke, how they prayed, how they preached, how God blessed their labors, and what power they had after the Holy Ghost fell on them. We know what to expect and what the results will be when we are baptized with fire.

It is no calamity that we are to multiply our numbers on our fields of labor. It is a most blessed

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thought. It is no calamity that I preach to you that when you get this baptism that your society will increase three times the number that it is at present. The number of men in your society, on your field of labor, will become three times the number they are now. Multiply—they must of necessity multiply. They will not only multiply, but multiply greatly. Hallelujah to the Lamb!

The first result of the outpouring was three thousand people getting converted under the labors of one hundred and twenty. That was twenty-five souls for each one, and it was only the commencement. Upwards of five thousand were converted shortly after this. Would not that be good encouragement for any person. It is very encouraging to know that this same blessing is possible to us, that we can have the same power. It is very encouraging that God can give us this same power, and that we can have the same results. Hallelujah! (Audience, "Amen.")

It is a good thing that when men become mixed and muddled so that they do not know scarcely where they are that they can look at their labors and measure them by the Word of God. We are the ministers of Jesus Christ, and those men in the first century were the ministers of Jesus Christ also. They preached the same Gospel to the very men that clamored and took the life of the Son of God, and they preached to them and declared the truth. They were persecuted and killed, but they saw the results of their labors.

We should be doing as well as they did in that dark age. Do we see the same results? A man can ask himself these questions. It is a blessed

thing that we have God's Word, and we can measure ourselves accordingly. Blessed be His holy name ! God doubled their numbers, and He is just the same wonderful God. Men are no worse ; men are just the same in all the ages, just the same everywhere. There is the same sin in them, and the same old devil, but God Almighty is just the same too. (Audience, "Hallelujah !")

The Gospel is just as good as ever it was. Men have always preached it ; they preach it yet, and will preach it until they die. It is a blessed thing that when men here to-day feel their need of something, they can get on their two knees, and cry to God until they get it. He will give it to them if they will never stop, and He will bless their labors. Glory ! Hallelujah ! I love it well, and I do not think it any calamity that we are to do these things. We can get just what we need, and the very first time we go we can receive it.

I think this is the greatest privilege that you could set before men. Men would like to cut the thing up and they look at it from a worldly standpoint ; they look at the worldly side of things, but I tell you it is a great privilege to get power to do work. When a man hears that he can get more religion, I think he should be very pleased to hear it. He should never think that he has enough. He should be ready to shout, "Hallelujah ! I can get more, and I am pleased that there is more for me. I can be apostolic ; I can get power ; I can receive more than I ever had yet. Glory be to Jesus !

Let be tell you it will be a great time when we get this outpouring of the Spirit. We will do wonders for God Almighty ; we will turn the world upside

down ; we will reach the masses ; we will commence and perpetuate flaming revivals. When we get this power on us we will do great things. We must pray until we get it ; we must never let go of God until we receive it. We will be endued with power and our numbers will be multiplied greatly. (A voice, "That is the best part of it.") Glory to Jesus ! I like it ! I like it !

It is a blessed thing to get power, but there must be fruit, and there will be if we retain it. As sure as there is a God in heaven, if you get power and live under it, the fruit will come ; it cannot fail. A man who is under it will be sure to start a revival, and he could not be hindered of doing it. Hallelujah to the Lord God Almighty !

We must get after it with all our hearts if we want to receive it, and have these results ; we must get after it for this purpose, for the multiplication of our numbers. It is a great thing to have the power of God. When the power of God falls on a man and takes the breath out of him, there will be a great time. God pours it on me until I have to roar to give vent to the wonderful power inside. (Tremendous shouts.) We are just receiving the droppings, but when the mighty thunderings of God's power takes hold of us the results will follow. (Amid uproarious shouts, Sister Naismith took the platform, and the speaker had to take his seat.)

BAPTIZED IN THE PRESENT TENSE.

THURSDAY, MAY 25TH, 2 P. M.

John 1 : 33.—“The same is He which baptizeth with the Holy Ghost.”

TAKE notice to the tense of this verb. It is in the same tense as the word believeth. It is in the present indefinite tense, denoting continued action. It is just the same as “He that believeth on the Son hath everlasting life.” It does not say, he who did believe, or he who has believed, but he who is now believing, hath everlasting life. The verb is not in this form : He did baptise, or He that has baptized, but He which baptizeth. “The same is He which baptizeth with the Holy Ghost. It is not something that is to take place in the future, but it is in the present tense.

Wherever you are, whatever you are doing, wherever you are sitting, wherever there is a holy man on this habitable globe looking and groaning for power, Jesus is there baptizing with the Holy Ghost and with fire. This baptism of fire is the aggressive element in the Christian life and when it is used as such, it repeats itself.

If you get baptized with the Holy Ghost you will not have any trouble testifying to it. It will take you all your time to tell it. Bless Him! You will do great things for God Almighty. You will be able to reach the masses ; you will be able to take hold with a strong grip on God Almighty, and He will be able to turn on more power and force on you. You will have to live all the time just where God can pour it on. If you do not live where it comes all the time, and have to wait for the next Feast of Pentecost to receive another baptism, you will have a long dry year of it.

You can reach a point where you will be baptized all the time. When you learn to be baptized on the road, and you learn to be baptized in the field, and you learn to be baptized in the city, and you learn to be baptized in the country, and you learn to be baptized in every prayer-meeting, and in every place you go into, you will have a wonderful time. The power will fall on you in the homes of the people ; while you are praying for them it will fall on you ; while you are going from one house to another, and when you are going up and down the roads, the very heavens will open on you ; you will hear the sound from heaven and feel the mighty rushing wind. The fire will be burning in you. You will not have to wait until next year to get a good baptism ; you will be baptized while you preach.

A man has to learn how to get it, and he has to learn to keep getting it. The way to keep getting more is to use what you get. It is for the glory of God Almighty that we keep getting it all the time. God has designed that we receive it very frequently. We should be baptized with the Holy Ghost and

fire every time we look up. God will pour it on us on the road going home from this Feast of Pentecost. It may be that you wonder what would happen to you in such a state. The Lord will take care of you all right.

The first time that I went to Athens to engage in revival services, when the revival was commenced and God was making me pour it on, the preacher in charge could not stand it, and he challenged me to debate the question of holiness before all the congregation. I simply said to the people, "We are going on just as we have been going, and we will be dismissed." In about two days more he could not stand it, and he challenged me again to debate the subject. A good sister arose to her feet and gave him a lecture. When she sat down another sister dressed him down. I could have cried for the poor fellow.

The next Sunday he was driving to one of his appointments out in the country, and the power of God fell on him and knocked him down in his sleigh. His horse was without a driver. When he returned from the appointment he told us about it in the congregation, and he said, "Horner can preach on as he has been doing, and you can shout all you please, and I will stand by you." Hallelujah to the Lord! He stood right by us, but he got it first on the road, the middle of the road, and while driving on the road.

I like to see it fall on people along the highway. If you cannot be baptized along the road, by the wayside, or anywhere else, there must be something wrong with you. God can pour the Holy Ghost and fire on His people anywhere and everywhere. We

have only received the first installment, but when a man has felt it once, he becomes hungry to get it again; he longs to have it repeated. Glory to God in the highest!

Every time God pours it on you, it comes with a fresh shock. Every time it falls on you it will be heavier and hotter. You will have new revelations of the Word of God when you receive it. When it comes on you, you will be ready for the hardest circuit in the Movement. If you get the toughest circuit in the Movement God Almighty can bless you to suit the place.

The hardest place I ever labored in was the best place I every struck. I had a revival once in North Augusta. All earth and hell seemed to be let loose. The Church-members, who had invited us there, rose up against me. The man who gave us the ground to pitch the tent on, ran all over the country looking for law to put us off it, but he had given permission to pitch the tent, and he was obliged to wait our time. I felt we would go on the way we had been going. One afternoon that man ran forward to the penitent form and got converted. He told us we could remain as long as we wished now.

I tell you God has given me great baptisms sometimes on Saturday night to prepare for Sunday. In hard places God would give me great outpourings every Saturday night. The last Sunday I was at North Agusta, at that time there was a great time, and every man that had been showing fight, leaped the benches and ran and cried for mercy. The man who fought me most, drove me eighteen miles to the station, and put his arms around my neck and kissed me before a large crowd of people. If I had not re-

ceived a great baptism in that place I would have been defeated.

From that place I went to a Methodist camp-meeting. About one-half the preachers were afraid to have me there, and the other half were eager for me. The preachers were called to a financial district meeting, and they gave me the first service. I did not want to take it. I knew that the power of God was going to fall and that people would sink under it. I was blamed for mesmerizing the people, and I did not want to be there when they would fall. By chance there was a preacher there from the Bay of Quinte Conference. I asked him to take the service, and I went half a mile away, so that I would not be blamed for the people falling. When I returned the preacher was lying on the ground and eleven others also.

We should live in a place where we feel the power of God over us all the time. Blessed be God! If we will follow God all the way, He will pour it on us all the time. You will never be without it ; you will never lack ; you will always have an abundance. You can live under it all the time ; you can be where you will see the lightening flash and hear the thunder roar.

There are cyclones that will tear trees up by the roots and carry them across the country. These cyclones clear the air and freshen up everything, and when we get mighty cyclones of Divine power and fire, it will be an awful time ; it will be felt for thousands of miles on every side of us ; it will blow away everything, and it will clear up the atmosphere. Blessed be God! (Tremendous shouts.)

The gentle rain is all right in its place, but we can

have the cyclones. Hallelujah to God ! As soon as most people get some fire they stop off and hug the thing to death. They do not go on, and get some more. Let me tell you you have to keep getting it, but we are to be where God can pour it on us, and in us, and all through us. This is what He wants to do. He wants to pour it on us all the time, and He wants us to live under it. Blessed be God in the highest ! (Shouts.)

God wants to make us flaming flames, so that we can live and work under it all the time. We are to be under the flaming fire of God. He never gives it to a man only the one who wants to work under it. We must get after it with all the heart. We must feel that we must have it at any cost. No matter what it may mean to us we must press on and get it. Hallelujah ! (Tremendous shouts.)

Oh, how it will come ! God will pour it on you with the fulness of His power and the might of His glory. He will set us all in a flame. The fire will be on your head, and in your heart, and all over you. Those around you will know when you get it. They will feel the glow ; they will see the shine on your face. You will feel it coming all over you. Blessed be God ! "The same is He which baptizeth with the Holy Ghost." God tells us how He will do it. Oh, bless Him !

The apostles learned how to get it and how to keep getting it. It fell upon the place and they received great power. They did not lose it, but it remained with them. They had it with them when they were in prison, and they could pray themselves out of it. Blessed be the Lord God Almighty ! I like the old kind. I love to see people get it. When

you get it you will not have to pray it down on yourself. It would be on you all the time. The most you will have to do will be to look up and see it fall on you again.

You will not have to wait until Pentecost to get another baptism. You will be where it will fall on you all the time. You will have the gentle rain, and you will have the cyclones. You will not become dry or barren. Oh, bless Him ! Hallelujah ! (Uproars.) Sometimes the devil will tell you that you are dry, and you have no power, but you must shake yourself and shout, "I have it !" (Tremendous shouts.) Glory ! Glory ! Bless Him !

Sometimes when I go home I have a lot of letters to answer, and much business to attend to, and sometimes I have to work so that I almost forget whether I have a soul or not ; but I am where the fire can fall on me all the time. I do not have to bother about it in the least. We have to learn how to live and how to conquer. We have to commit ourselves to God Almighty ; we have to learn how to trust Him, and He will pour the fire and power on us. Glory ! Hallelujah !

Allow me to tell you that when we get it we will storm the forts, and the more we receive the more we hunger for. When it is on you, we will not need salt to coax you to get it. If you once get a taste of it, you will be very hungry for more. You would run for a mile to get it. Bless Him ! Hallelujah ! No person will receive who tries to get it, but when you prepare the way God Almighty will come. Glory to God ! Hallelujah ! (Shouts.)

I tell you I see this flaming fire. Hallelujah ! A man has to go to God for just what he wants. If

he wants power, he has to go to God and get it ; if he wants a revival he can go and get it. We have to trust God for everything. We have to learn that we are no good ourselves. The more we trust Him the more we will want to trust Him. His name be adored for ever and ever !

"Thou art coming to a King,
Large petitions with thee bring,
For His grace and power are such
None can ever ask too much."

How do you like it, brother ? How do you like it, sister ? (Audience, "Well.") Let me tell you, that I like it. Hallelujah ! Blessed be God ! (Uproars.) Allow me to say to you that He will keep 'etting it on us ; He will pour the fire on us. ... will feel wonderful courage to do great things. ... God Almighty ! Oh, Hallelujah ! He can do it. He can set us all in a flame for Him ! The fire and power will come ! It is coming now, and coming in power. How many of you are going to get it ? "I am going to get it."

TESTIMONIES.

SISTER EVA JAMES.

The Lord baptizes me with the Holy Ghost and fire. I feel I have a whole Jesus to myself, and I can get anything I want in a moment. I believe He has given me anything the disciples got in the Upper Room. I used to be so dissatisfied with Mr. Horner, and thought he was hard and not humble. Not long ago, going to a convention, he came in on a second-class car, and arriving at the place, walked from the station to the Church, and, during the convention, ate at a common table with the rest. I thought if it was many in his office, it would be a cab, fine horses, and the best hotel.

Will we not all go in on old-fashioned Methodist fire-baptized lines? I think if our dear Bro. Van Camp, who is looking down over the battlements of glory, could speak to us this morning, he would say, as Bro. Anderson said, "To swear allegiance to be the straightest of the straight, and the plainest of the plain." I want to be an old-fashioned evangelist, a New Testament saint.

BRO. W. CLARKE.

I believe God baptizes me with the Holy Ghost and fire. Before coming up here, sometimes God would let it come on me so that I wouldn't be able to take my meeting. When I came up here I felt like going right in and getting blest more and more. I didn't take it easy. I felt that wouldn't do. That was the way to dry up. I was looking to God and He poured out His Spirit on me. I know God crowns my head with fire. I feel the power resting on me. I feel that no place is too hard for me. I like the driest place I can get into. Glory to Jesus !

SISTER M. BARTREM.

I praise the Lord this afternoon for what He has done for me. He has done so much for me that it is impossible for me to tell it all. Glory to Jesus ! I love the Lord this afternoon with all my heart. Bless His name ! These days have been wonderful to my soul. Glory to God ! He has been wonderfully leading me. This afternoon it seems so easy to trust Him for everything. Hallelujah ! Hallelujah ! It seems the heavens are full of power, and fire, and glory, and the Lord is pouring it all out on me. Hallelujah ! I don't have to pray, or beg for it, but I just look up and it falls on me. Glory to God ! Oh, bless Him ! Bless Him ! Bless Him ! Bless Him ! There is not one thing between my soul and Jesus this afternoon. Hallelujah to the Lamb ! I have power to save the lost. Glory to God ! God is letting it on me. Bless His name ! I mean to be the truest of the true, the straightest of the straight, and the plainest of the plain. Glory !

Hallelujah ! Oh, bless Him ! It is the old-time Pentecost. Glory to God ! Bless Him ! Glory to Jesus !

SISTER ARDILL.

I praise God to-day that I ever came to this Feast. It has been good to me, and as I tried to creep along this afternoon when the service was going on, I thought how the Lord had been leading me. He has been leading and I have been following. I don't know that I have taken great bounds at a time, but I have kept Jesus in sight. I have never lost sight of Him. The altar of my soul is aglow. I haven't anything in view but His glory and the salvation of all Ireland. Glory to God ! Bless His name ! I just feel that there isn't anything worth living for only God and souls. I have a simple trust in God. I have victory all the time. I have had testing times, and times when things would look black, but God has always brought me through. He has always been everything to me. I sometimes praise Him for being away from the privileges that you all enjoy. It has helped me to lean harder on God. It has been good for me. He holdeth me up and I shall not be moved. Bless His name ! Pray for me, that I may finish failing not.

BRO. A. T. WARREN.

This thought has been coming to me here to-night, of us coming away from our fields of labor and shutting ourselves in here with God, and the sense of great responsibility that is upon us : What God Almighty expects of us ; what our people are

expecting of us, and what the world will expect. It has all been coming up before me, my own experience, and the work of my brethren and sisters in the ministry, and the whole world lying in darkness before us. There is an awful hunger in my soul for the extraordinary gift of the Holy Ghost to bring a lost world to God. I cry, "Oh, God, thrust us out, and send flaming revivals, which means thousands of souls." I believe God can give them to us. It came to me when I was on my knees at the altar, "Now, if I give you this extraordinary gift, will you be true to the experience? You may be called on to preach it before men who don't believe in it at all, will you preach it?" I said, "Amen, Lord, I will." He gives me the earnest, anyway, but for the real Pentecost.

God is making my soul cry out for something greater than I have ever had before. I feel God wants to make this Pentecostal Feast the greatest Feast we have ever had. We have met here to get this thing, but we will have to get after it with all our hearts. We will have to get our faces in the dust before God, until God sends the cloven tongue of fire, until the real old Pentecost will rest upon us as a Church. Let us pray.

SISTER A. KNOWLTON.

I never loved Jesus and the narrow way so intensely as I do now. There is no language to express the way God is pouring out His fire upon me, but, oh glory be to Jesus, my whole soul praises and exalts the Triune God. I can do all things through Christ, who strengtheneth me. Glory be to God!

I have had no doubt whatever about this anointing. I have been lost in God, and He has been pouring out His Spirit upon me. God has been revealing Himself to me. He has been talking to me along the lines of dress, etc., and I am ready to walk in all the light. Oh, glory ! I see great things ahead of us. Glory to Jesus !

SISTER MASON.

I am glad to-night that I am living in the place where the fire falls. The old uncompromising line to glory. I never loved this work as I do now. The Lord has been giving me a wonderful thought. This world celebrates the birthday of Jesus, the day Jesus was born into the world, and the whole world celebrates His resurrection, but no denomination on earth celebrates the incoming of the Holy Ghost but ourselves. What an honor it is ! and shouldn't we try to make it the very best that is possible ? I just feel like going in with all my heart and making the very best of it. Glory to Jesus !

BRO. S. AIKENHEAD.

I love this old way to-night better than ever I did. I have had more victory to-day than I ever had before. The devil came strongly this last while, but he is nothing, and I am a son of the living God. I know to-night I have the power of the Holy Ghost upon me. The devil said to me, what an awful thing to claim it, but, glory to God, the devil was always a liar, and he is one to-night. (Applause.) I know God gives it to me. I expect to hunt the old devil

out of every corner. I am going to do it. God is almighty and He will help me fight the devil in every corner. There is no defeat on God's side. I am on it, and I am going to stay on it. I am in the narrow way. The fellow that isn't hasn't got religion at all. (Applause.) Glory to God! I am a child of God to-night. I am on His side and I am going to stay there. Glory! Hallelujah! He has promised never to leave me nor forsake me, and He won't. Oh, I feel it all through me. Glory to God! God is almighty. Oh, glory! I tell you the devil will have to fly if we all get at it. (Uproars.)

BRO. R. BEATTIE.

Anything that comes from heaven you are sure to feel. When the Lord saved me I am glad he sent me home to tell it, and when I told my father and mother all about it, what do you suppose they said? "Richard, don't be a fool." Well, I am glad that I am a fool for Christ's sake. But then, He came again and He sanctified me wholly, and it was wonderful, but now I know that He baptizes me with the Holy Ghost and fire. Glory be to God!

BRO. C. MORDEN.

I praise God this morning for what He has done for me. I expect this will be the beginning of a new era for me. I expect to live in the place where God will let fire fall on me. God says, "No good thing will I withhold from them that walk uprightly." I expect by the help of God to walk uprightly. I have committed myself to God, to His alone, His

alone, and I expect under God, to have a revival every place I go. Glory to God ! I believe it, and in the hardest time of the year, too ; and I believe that I can have a revival in the very hardest place. I like to get at it.

BRO. R. ROLLINS.

I praise God for the tongue of fire and breath of flame. God has been giving me revelations.

BRO. J. C. COOKE.

I am on the rock this morning, and I feel like praising God with all my heart for it. Hallelujah to the Lord ! I am real happy. There is not a cloud between my soul and heaven. Blessed be God ! I know the Lord baptizes me with the Holy Ghost. There is nothing to keep it off, like there was at one time. Glory to God ! I feel it in me and all through me, all through my nature and being. I fear no foe. I tell you, it means something to live here. I feel this morning the wiggle is all out of me. I feel as light as a feather and as free as the air. Hallelujah ! Glory to God ! I can feel the fire falling. Blessed be God ! I feel like fighting every foe and chasing every devil. Hallelujah ! Blessed be Jesus !

BRO. JOHNSTON PRICE.

I know God has done great things for me. I know if it wasn't for the mercy of God I wouldn't be here. I praise Him for His mercy and love to me, and for saving me. Other Pentecosts have been wonderful

*This name should be Bro. R. Collins, instead of Rollins.

to me, but this Pentecost I didn't go in. I thought I would wait around and look at things, and all that kind of thing, and I found then that I didn't want to go in, and began to feel sad. I know God has blest me. I feel it means much to be baptized with the Holy Ghost and fire. But I feel I cannot do without it any longer. I mean to get it before I sleep to-night. I mean to be baptized with the Holy Ghost and fire. I cannot think of living without this thing. I would rather stay here for ten days more than go out to preach without it. I feel I haven't any other purpose in my heart than to be true to God and to follow Him all the way. I don't feel that I have been near humble enough since I came here: I want to get right down at Jesus feet and let Him baptize me with the Holy Ghost. I know He will. I feel that He is going to do it. I know I got looking at others, but I feel it is not right to look even at the best. I feel that my mind should be on this one thing, to get baptized myself. I have had it before and I feel I will be baptized again before very long. I am not going to sleep until it comes. I know it is sure to come. Glory to God in the highest! I ask you to forgive me for not going in, and if you saw anything about me, or in my life that was not right, I ask you to forgive me all. I know God has blest me and He is with me now. I feel I have got to watch and I have got to pray. It will not do for us to get sitting around. I want to let Jesus have all His way and baptize me with the Holy Ghost. I want to live where God can pour it on my soul. I covet the real fire from heaven and our God can send it. Glory to His name. I believe it is going to come. Glory to God in the highest forever!

BRO. S. LINDSAY.

I praise God this morning for real religion. Glory to God ! That which keeps my heart and nature abounding with all blessings ; that which imparts the gift of God to my soul. I feel I can do all things through Christ who strengtheneth me. When fighting is required I have power which is untold. I have the Holy Ghost. God does baptize my soul with the Holy Ghost and with fire. Glory to God !

BRO. W. CAMPBELL.

I praise God that these have been the best days of all my life. I praise God there has been no day yet but what God has blest me. I know my heart is clean, and I know the Lord baptizes me with the Holy Ghost and fire.

BRO. SYDNEY CASWELL.

I feel like praising God this morning, because I know, and I am sure that God crowns my head with living fire. Glory ! Hallelujah ! Yesterday afternoon, as I knelt at the altar, there was one passage of Scripture that seemed to come up before me all the time. It was, "Behold I send the promise of My Father upon you." I couldn't get away from it. I felt it very near, and, glory to God, I feel it all through me this morning. I feel it all through me now. Glory ! Hallelujah !

BRO. W. HOLLINGSWORTH.

God gave it to me right there (pointing to the place). Something came right down from heaven. (Shouts.)

It came right straight down. It has been coming all night and all morning. (Speaker's voice lost.) Oh, bless Him ! Talk about men seeing the fire. I could see it. Oh, it just hit my head and went all through me. I have it all through me. Through the night I couldn't sleep, but oh, I felt it all the night long and the first thing this morning. The crown is upon my head. All I can think of is 'It is now upon my head.' This is different from any other blessing that I received. They were good, but this is far better. (Speaker's voice lost in the applause.) It is right on me. I feel it this morning. Glory ! Hallelujah ! I don't feel like myself at all. Something has got hold of me. It is all in me and through me. Oh, bless Him ! God gave me the experience of holiness the other day, and nothing could keep the fire off. I knew last night, as the Bro. was preaching, that it was very near. I felt the fire was just above my head, and my ! when it struck me ! It crowned my head. Glory to God in the highest ! Oh, bless Him ! It is easy to get it. It was just as easy as could be. Hallelujah ! I love to feel it. Glory to God in the highest. I got all I could stand up under. Glory to God ! The power from heaven is on me. Glory ! Oh, Hallelujah ! I know nothing else only this one thing. The whole place is filled with it. Oh, glory !

REV. R. C. HORNER.

I praise God that I am all on fire, all on fire. Only this morning the Lord God Almighty fell on me in bed. I suppose if I had been on my feet it would have knocked me on my head. The flaming fire was on me then, and it is on me still. I have the real apostolic

type of the flaming fire and power of God to preach the Gospel and tell the story. Hallelujah to God !

BRO. W. J. WATCHORN.

I praise God for a red-hot experience. Glory to Jesus ! I have power to do everything and anything for God Almighty. I am at it with all my heart. Glory to Jesus.

BRO. T. D. EDWARDS.

It doesn't take much steam to blow our whistle, but it takes a good deal of God Almighty to be able to do anything. I believe I have the baptism of the Holy Ghost. (Speaker's voice lost.) I believe God does baptize me with the Holy Ghost and fire. I believe God can baptize all, but we must testify to it. We must be true to God and we must be true to souls. Glory to God ! Glory to God ! I am not afraid of men or devils. I believe God will keep me and lead me all the way. Bless His name !

